

**SELECTION OF TRAINING PROVIDERS**  
**To establish PRADHAN MANTRI UDYOJAKATA KOUSHALYA VIKAS KENDRA in rural area**



**INVITATION FOR  
EXPRESSION OF INTEREST  
FOR  
SELECTION OF TRAINING PROVIDERS**  
**To establish PRADHAN MANTRI UDYOJAKATA KOUSHALYA VIKAS KENDRA**  
**(प्रधानमंत्री उद्योजकता कौशल्य विकास केंद्र)**  
**in rural areas**

**District: Ratnagiri**

**Last Date for Submitting the Proposal: 30/06/2023**  
**Time: 15:00Hrs**

**Maharashtra State Skill Development Society**  
**1<sup>st</sup> Floor, Elphinstone Technical High School Campus,**  
**3 Mahapalika Marg, Dhobi Talao,**  
**Mumbai - 400001**

## **SELECTION OF TRAINING PROVIDERS**

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### **Disclaimer**

MSSDS or “Authority” is inviting proposals for the scope of work mentioned herein through this Expression of Interest (Eoi). The information contained in this Expression of Interest (“Eoi”) or subsequently provided to applicant, whether verbally or in documentary or any other form by or on behalf of the Authority or any of their employees or advisers, is provided to applicant on the terms and conditions set out in this Eoi and such other terms and conditions subject to which such information is provided.

This Eoi is not an agreement and is neither an offer nor invitation by MSSDS to the prospective applicant or any other person. The purpose of this Eoi is to provide Interested applicant with information that may be useful to them in the formulation of their proposals pursuant to this Eoi. The assumptions, assessments, statements and information contained in this Eoi, may not be complete, accurate, adequate or correct. Each applicant should, therefore, conduct its own investigations and analysis and should check the accuracy, adequacy, correctness, reliability and completeness of the assumptions, assessments and information contained in this Eoi and obtain independent advice from appropriate sources.

MSSDS may in its absolute discretion, but without being under any obligation to do so, update, amend or supplement the information, assessment or assumption contained in this Eoi. The issue of this Eoi does not imply that the authority is bound to select applicant or to empanel the Selected Applicant.

MSSDS accepts no liability of any nature whether resulting from negligence or otherwise however caused arising from reliance of any applicant upon the statements contained in this Eoi. Interested parties are expected to make their own inquiries and research for gathering the insights, knowledge and information that may be required for submitting a proposal.

Intimation of discrepancy, if any, should be given in desired format to the MSSDS immediately. If no intimation is received by this office by the date mentioned in the document, it shall be deemed that the EOI document is complete in all respects and firms submitting their application are satisfied that the EOI document is complete in all respects.

Neither MSSDS nor their employees and associates will have any liability to any prospective applicant interested to apply or any other person under the law of contract to the principles of restitution or unjust enrichment or otherwise for any loss, expense or damage which may arise from or be incurred or suffered in connection with anything contained in this EOI document, any matter deemed to form part of this EOI document, the award of the EOI, the information and any other information supplied by or on behalf of MSSDS or their employees and applicant or otherwise arising in any way from the selection process for the EOI.

MSSDS reserves the right not to proceed with the Eoi and tendering process or invite afresh with or without amendments at any stage without assigning any reasons thereof, or to alter the timetable reflected in this document or to change the process or procedure to be applied. It also reserves the right to decline to discuss the proposal further with any party submitting a proposal in response to this Eoi. Information provided at this stage is merely indicative. Any such change would be communicated to the applicant by posting it on <https://organizations.maharashtra.nextprocure.in>

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**Glossary**

| Abbreviation | Stands for                                                                  |
|--------------|-----------------------------------------------------------------------------|
| DSC          | Digital Signature Certificates                                              |
| DSDEEGC      | District Skill Development, Employment and Entrepreneurship Guidance Centre |
| EMD          | Earnest Money Deposit                                                       |
| EOI          | Expression of Interest                                                      |
| FAQ          | Frequently Asked Questions                                                  |
| FAQ          | Frequently Asked Questions                                                  |
| GoM          | Government of Maharashtra                                                   |
| LoI          | Letter of Intent                                                            |
| MSSDS        | Maharashtra State Skill Development Society                                 |
| NSDC         | National Skill Development Corporation                                      |
| NSQF         | National Skill Qualification Framework                                      |
| PIA          | Project Implementation Agency                                               |
| PMKUVA       | Pramod Mahajan Kaushalya Va Udyojakata Vikas Abhiyan                        |
| SEEID        | Skills, Employment, Entrepreneurship & Innovation Department                |
| SI           | System Integrator                                                           |
| SIP          | Skill India Portal                                                          |
| SLA          | Service Level agreement                                                     |
| SPOC         | Single Point Of Contact                                                     |
| STT          | Short Term Training                                                         |
| TBN          | Training Batch Number                                                       |
| TC           | Training Centre                                                             |
| TP           | Training Partner                                                            |

**SELECTION OF TRAINING PROVIDERS**  
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**PART – A**

## SELECTION OF TRAINING PROVIDERS

To establish PRADHAN MANTRI UDYOJAKATA KOUSHALYA VIKAS KENDRA in rural area

### 1. Background

#### 1.1. About:

Since 2014, according to the concept of "Make in India" by the Hon'ble, Prime Minister, the central government has given top priority to the skill development program called "Skill India" and for the effective implementation of this program, the independent Ministry of "Skill Development and Entrepreneurship" has been established at the national level. Accordingly, an independent department called "Skill Development and Entrepreneurship Department" has been established by converting the previous Employment and Self-Employment Department under the Government Resolution No. 15.01.2015 to implement the Skill Development Initiatives in the state of Maharashtra.

The Commissioner, Skills, Employment, Entrepreneurship & Innovation Commissionerate is the ex-officio Chief Executive Officer of Maharashtra State Skill Development Society. In order to effectively implement the said program up to the village level "**Skill, Employment, Entrepreneurship & Innovation, District Executive Committee**" (SEE&IDEC) has been formed under the chairmanship of the District Collector for the coordination, planning and effective implementation of the Skill Development Scheme in the State as per Government Resolution dated 12.08.2015 & strengthening of this committee has been done as per Government Resolution dated 17.06.2022.

#### 1.2. Objective:

- a. To establish **PRADHAN MANTRI UDYOJAKATA KOUSHALYA VIKAS KENDRA** in rural areas of District Ratnagiri. (Refer Annexure – 14)
- b. To conduct skill development training programs in various sectors & to provide employment/self-employment opportunity to rural youth by providing skill development training.
- c. Supplying required skilled labor in rural areas thereby eliminating shortage of skilled labor in the state/district.
- d. Making unskilled manpower skilled (Reskilling) if necessary. Also providing upskilling to existing skilled manpower for career advancement.

In view of the above, MSSDS by way of this EOI, invites application from prospective applicant, for engaging an independent Training Partners (TP) herein referred to as 'applicant' to establish PRADHAN MANTRI UDYOJAKATA KOUSHALYA VIKAS KENDRA in rural area in the district.

Scope of work of TPs to be selected mainly includes conducting NSQF Aligned Courses Skill Training, adhering to PMKUVA Scheme GR of Skill Development, Employment and Entrepreneurship Department, Govt. of Maharashtra, GR dated 02.09.2015 & 17.08.2017.

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**2. Schedule for Eol:**

| Sr. No. | Information                                                                                                                               | Details                                                                                                                                                                                   |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | Date & time for commencement of downloading Eol document                                                                                  | <b>Date:</b> 09/06/2023<br><b>Time:</b> 11:00 Hrs                                                                                                                                         |
| 2.      | Eol reference number                                                                                                                      | PMUKVK/Ratnagiri/26                                                                                                                                                                       |
| 3.      | Last date & time for sending requests for clarifications                                                                                  | <b>Date:</b> 14/06/2023<br><b>Time:</b> 17:00 Hrs                                                                                                                                         |
| 4.      | Date, time and venue for resolving clarifications                                                                                         | <b>Date:</b> 16/06/2023<br><b>Time:</b> 14:00 Hrs (Online)                                                                                                                                |
| 5.      | Last date & time for downloading, online preparation (upload of technical document) &<br>Last date and time for submission of application | <b>Date:</b> 30/06/2023<br><b>Time:</b> 15:00 Hrs                                                                                                                                         |
| 6.      | Date and time for opening of technical application                                                                                        | <b>Date:</b> 03/07/2023<br><b>Time:</b> 12:00 Hrs                                                                                                                                         |
| 7.      | Address for communication                                                                                                                 | <b>Office Name:</b><br>Maharashtra State Skill Development Society<br>1 <sup>st</sup> Floor, Elphinstone Technical High School Campus,<br>3 Mahapalika Marg, Dhobi Talao, Mumbai - 400001 |

**3. General Terms / Conditions & Instructions for applicant'**

- 3.1. All documents to be submitted online including supporting documents
- 3.2. Proposal should be duly page numbered
- 3.3. The page numbering should be in a proper sequence and the documents should be uploaded in the same sequence.
- 3.4. Every page of the submitted proposal including all the documents should be duly sealed and signed by the authorized signatory.
- 3.5. Interested parties may submit their Eol as mentioned in the above schedule along with Demand Draft of Rs.25000/- (Rupees Twenty Five Thousand Only) in the name of **"Maharashtra State Skill Development Society"** as non-refundable processing charges fee irrespective of the number of proposed training center('s). Late submission will not be entertained.
- 3.6. Batch size can be considered in between 20-30 candidates per batch.



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- 3.7. Registration of students and batch formation to be done in consultation with MSSDS as per guidelines of PMKUVA scheme and shall abide all rules & regulations laid down by MSSDS.
- 3.8. MSSDS reserves the right to withdraw this Eol, without assigning any reasons for the same, if MSSDS determines that such action is in the best interest of the scheme.
- 3.9. All eligible applicant need to be registered on <https://organizations.maharashtra.nextprocure.in> to generate login credentials and to download the Eol document for online proposal preparation etc.
- 3.10. The Eol submitted by the applicant shall remain valid for a period of 180 days after the closing date for submission of Eol prescribed in this document. Eol validity expressed for less than 180 days shall be rejected.
- 3.11. At any time prior to deadline for submission of Eol; MSSDS may modify the Eol document. The amended document shall be notified through websites and such amendments shall be binding on the applicant.
- 3.12. MSSDS may at its sole discretion and at any time during the evaluation of EOI, disqualify any applicant, if the applicant has made misleading or false representations in the forms, statements and attachments submitted in proof of the eligibility requirements.
- 3.13. MSSDS shall have all the rights to disqualify the application during the evaluation of Eol if:
  - a. Submitted an Eol without required documentation;
  - b. Use of modified formats for submission;
  - c. Blacklisted by State/UT/Central Government or any Public Sector Undertaking under them;
  - d. Been in litigation with any Government agencies/institutions in India;
  - e. Processing fee in the form of Demand Draft of Rs. 25,000/- in the favor of **“Maharashtra State Skill Development Society”**, not paid with the proposal.
- 3.14. Applicant shall have to pay a refundable Earnest Money Deposit (EMD) of Rs. 2,00,000/- (Rupees Two Lakh only).
  - a. EMD to be paid in the form of Demand Draft to **“Maharashtra State Skill Development Society”** and scanned copy of DD must accompany with proposal. Proposals that are not accompanied by the above Earnest Money Deposit (EMD) payment receipt shall not be considered.
  - b. The EMD of the unsuccessful agency would be returned (without interest) after the completion of selection of applicant.
  - c. The EMD will be forfeited on account of one or more of the following reasons:

In case, applicant withdraws from the Eol process during the period of validity of Eol (Eol shall be valid for 180) days from date of submission of proposal);

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- 3.15. For any Technical Discrepancy/error on <https://organizations.maharashtra.nextprocure.in> prospective applicant is requested to contact the helpdesk number as published on the procurement portal.

### 4. Definition:

- 4.1. "Service agreement" means the agreement signed between the successful applicant and MSSDS to execute the project mentioned in the EOI.
- 4.2. "Applicable Law" shall mean all statutes, enactments, and acts of legislature laws, ordinances, rules, bye-laws, regulations, notifications, guidelines, policies, directions, directives, treaties and orders of any authority which has or may have jurisdiction in respect of the subject matter herein (as amended or supplemented from time to time).
- 4.3. "Authorized Signatory" means the applicant representative/ officer vested (explicitly, implicitly, or through conduct) with the powers to commit the authorizing organization to a binding agreement. Also called signing officer/ authority having the Power of Attorney (PoA) from the competent authority of the respective Bidding firm.
- 4.4. "Technical Proposal" means the technical Proposal submitted by the applicant.
- 4.5. The "applicant" means the firm/agency bidding for the EOI.
- 4.6. "Competent Authority" means the CEO, MSSDS.
- 4.7. "Day" means Working day.
- 4.8. "Effective date" means the date on which the agreement comes into force and effect.
- 4.9. "FAQ" Frequently Asked Questions.
- 4.10. "Government" means State Government of Maharashtra.
- 4.11. "Services" means the work to be performed by the Successful applicant pursuant to the selection by MSSDS and to the agreement to be signed by the parties in pursuance of any specific assignment awarded to them by MSSDS.
- 4.12. "SPOC" means Single Point of Contact.

### 5. Guidelines for applicant on Operations of Eoi online system:

#### 5.1. Blank Eoi Forms

- a. EOI Forms can be downloaded from the e-procurement portal <https://organizations.maharashtra.nextprocure.in>
- b. The EOI submitted by the applicant shall be based on the clarification, additional facility offered (if any) by MSSDS at the time of the clarification meeting, and this Eoi shall be unconditional. conditional Eois will be summarily REJECTED.
- c. All applicants are cautioned that proposal, responses containing any deviation from the contractual terms and conditions, specifications or other requirements and conditional Eois will be treated as non-responsive. The applicant should clearly mention in forwarding letter that this proposal does not contain any condition, deviations from terms and conditions stipulated in the Eoi.
- d. Applicant should have valid Class III Digital Signature Certificate (DSC) obtained from any certifying authorities.

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### 5.2. Instructions to the applicant for the e-submission of the Application online

- a. Applicant must register themselves on <https://organizations.maharashtra.nextprocure.in> portal.
- b. Login to site using user id and password
- c. After downloading the EOI and schedules, the applicants are requested to go through it carefully and then submit the requisite documents, failure to furnish all information or documentation required by the Eoi document may result in the rejection of the Eoi.
- d. Applicant must upload the scanned copy of demand draft of Eoi fee and EMD, through e-procurement portal (<https://organizations.maharashtra.nextprocure.in>) - before the closing date of the Eoi, and submit original Demand Draft of Eoi fee & EMD to **“Maharashtra State Skill Development Society”** on or before opening date of the Eoi.
- e. The applicant must read all the terms & conditions and accept the same to proceed further for submitting the Eoi.
- f. Applicant, in advance, should keep ready the Eoi documents to be submitted as indicated in the Eoi schedule. The documents should be in PDF/xls/rar formats.
- g. The applicant should submit all the documents related to this Eoi, online well in advance before the prescribed time to avoid any delay or problem during the submission process.
- h. Applicant should submit their responses as per the procedure specified. Generally, the documents to be uploaded on the E-procurement portal are
  - Eoi Fee (scanned copy of DD)
  - EMD (scanned copy of DD)
  - Pre-qualification response
  - Technical proposalAdditional certifications/documents e.g. Power of Attorney, CA certificates on turnover, etc. However, each of the above documents must be uploaded in the format specified for this purpose and as per the specified folder structure in the portal.
- i. MSSDS will not be held responsible for any sort of delay or the difficulties faced during the submission of application online by the applicant.
- j. In case the documents previously submitted by the applicant does not open at the time of the tender opening due to any kind of error, the Eoi shall be considered as non-responsive and shall be summarily rejected. However, any final decision in this regard shall be taken by MSSDS.
- k. A proposal should be accompanied by an appropriate board resolution or power of attorney in the name of an authorized signatory of the applicant stating that he is authorized to execute documents and to undertake any activity associated with the applicant response to Eoi. A copy of the same should be uploaded under the relevant section/folder on the portal. Furthermore, the proposal must also be submitted online after being digitally signed by an authorized representative of the applicant/organization.
- l. For any other queries, the applicants are asked to contact on the details mentioned

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above. Interested applicants are required to follow the below steps for submitting their proposals:

- m. Register on the e-procurement portal <https://organizations.maharashtra.nextprocure.in> service provider's fee of Rs.750/- + taxes & bank charges should be paid online on above mentioned E-procurement portal.
- n. Applicant should pay non-refundable processing fees of INR 25,000 and refundable EMD of INR 2,00,000 via Demand Draft in the name of "**Maharashtra State Skill Development Society**". Applicant should download the EoI documents from the e-Procurement portal (<https://organizations.maharashtra.nextprocure.in>) as per the scheduled date and time.

#### 6. Shortlisting Criteria:

The Applicant should submit the proposal as per the attached annexures of Part-B of this EoI. The applicant must also submit document proofs in support of the information provided in annexures of Part-B. Application without document proofs shall be liable to be summarily rejected.

#### 6.1. Following agencies/ training providers are eligible to apply :

- 6.1.1. Government or Semi Government Agencies e.g. JSS, MSRLM, MAVIM, KVK, MSRTC etc.,
- 6.1.2. Maharashtra State Board of Skill, Vocational Education & Training (MSBSVET) affiliated Training Centers,
- 6.1.3. Maharashtra State Board of Technical Education (MSBTE) affiliated training centers/Institutes,
- 6.1.4. Green channel training partners of SEEID,
- 6.1.5. Training centers affiliated on Skill India Portal (SIP),
- 6.1.6. National Skill Development Corporation (NSDC),
- 6.1.7. Sector Skill Councils (SSCs),
- 6.1.8. Government ITI, Government Technical High schools, Government Polytechnics, MSME Tool Rooms - Institute for Design of Electrical Measuring Instruments (IDEMI), Central Institute of Petrochemicals Engineering & Technology (CIPET), Government Engineering College, Government Colleges, Government Medical Colleges, Government District Hospitals, Public Universities,
- 6.1.9. Corporate Training Institutes (e.g. Tata Strive, Mahindra etc.) Govt. approved Private Engineering Colleges, Govt. approved Fine Arts College, Govt. approved Private ITI, Govt. approved Private Polytechnics, Govt. approved Private Universities,
- 6.1.10. Local Panchayat Raj Institute (village panchayat/Municipal Council),
- 6.1.11. Reputed NGOs working in the field of Skill Development.

#### 6.2. The minimum eligibility criteria for non-government applicant agencies are as follows:

- 6.2.1. Minimum 3 years of incorporation at the time of proposal submission,
- 6.2.2. Total average turnover- To apply for PRADHAN MANTRI UDYOJAKATA KOUSHALYA VIKAS KENDRA average turnover of applicant should be equal to or more than as

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mentioned in Annexure 16 for the respective district for which application is submitted, in any 2 years out of previous 4 years.

6.2.3. The applicant shall have a positive net worth for the last two consecutive financial years,

6.2.4. Applicant should have trained minimum 300 Candidates in NSQF aligned job-roles,

6.2.5. Applicant should not have been blacklisted by any State or Central Government /PSU.

6.3. After due evaluation of applications, State Selection Committee will select training partner.

6.4. Applicant should select job roles from the indicative list of job roles mentioned in **Annexure 12**.

6.5. Technical evaluation will be done as per the technical evaluation form. (Annexure – 11) In order to qualify for the technical evaluation, the applicant should meet the minimum eligibility criteria. All the applicants from government organization or govt. undertaking are exempted from the process of technical evaluation (Section B & Section C of Annexure 11). However, all applicants including government organization or govt. undertaking will have to undergo presentation evaluation (Section D of annexure 11).

#### **7. Other instructions to applicant:**

7.1. All documents should be submitted online and no hardcopy of the proposal shall be accepted except demand draft of EoI fee and EMD.

7.2. All the documents should be legible and readable. Failure to furnish the documents in a legible format will result in the documents not being considered for evaluation.

7.3. Proposal and all supporting documents should be duly page numbered.

7.4. Proposal should have a table of content along with page numbers.

7.5. The page numbering should be in a proper sequence and the documents should be uploaded in the same sequence.

7.6. Every page of the submitted proposal including all the documents should be duly sealed and signed by the authorized signatory.

7.7. The applicant should provide a proper action plan clearly mentioning the implementation plan.

7.8. Applicant is expected to examine all instructions, forms, terms and specifications in the EoI document. Failure to furnish any of the required information or the documents not substantially responsive to the EoI documents in every respect may result in the rejection of the application.

7.9. Training target of upto 100 candidates for the first year will be allocated on the basis of implementation plan submitted by the selected TP.

7.10. Validity of the agreement will be 3 Years from the date of signing the agreement. However, training targets and batches for each successive years shall be done on the basis of satisfactory performance review at the end of each year. Training of maximum 2 job-roles is to be imparted in each Pradhan Mantri Udyojakta Kaushalya Vikas Kendra

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(PMUKVK) at a time. Upon successful completion of training for these 2 job-roles, further batch allocation shall be made to the PMUKVK.

- 7.11. The applicant has to follow scheme guidelines/any circular issued by the department pertaining to training delivery, assessment & certification, placement tracking, payouts etc.
- 7.12. For further details, visit website <https://organizations.maharashtra.nextprocure.in> or <https://Kaushalya.mahaswayam.in>
- 7.13. Payment terms will be as per the cost norms as per PMKUVA guidelines (Refer Notification PMKUVA GR dated 12/01/2017).

| Milestone            | % Payment |
|----------------------|-----------|
| Batch Commencement   | 30        |
| On Assessment        | 30        |
| Placement (3 months) | 20        |
| Placement (6 months) | 20        |

- 7.14. An advance upto INR 2,50,000/- may be provided to each Pradhan Mantri Udyojakta Kaushalya Vikas Kendra (PMUKVK). This advance is to support the PMUKVK to mobilize infrastructure required for conducting trainings. The advance amount shall be deducted against the invoices submitted by the agency during the payment cycle.
- 7.15. **This advance is not an entitlement and will be need-based after due assessment of the project proposal, and upon furnishing of an additional Bank Guarantee of an equivalent amount, over and above the 3% PBG as per Section 15.2.**
- 7.16. Any excessive payment shall be adjusted and released or recovered from the TP.
- 7.17. Non-adherence to PMKUVA Scheme guideline will be liable for penal action as per Penalty Matrix
- 7.18. No consortium is allowed.
- 7.19. The awarded TP / applicant will not impart training under franchisee model.

**SELECTION OF TRAINING PROVIDERS**  
**To establish PRADHAN MANTRI UDYOJAKATA KOUSHALYA VIKAS KENDRA in rural area**

**PART B**

## SELECTION OF TRAINING PROVIDERS

To establish PRADHAN MANTRI UDYOJAKATA KOUSHALYA VIKAS KENDRA in rural area

### 8. Important Instructions

- 8.1. The applicant should fill the details in each table forms given in Annxure 1 to 12 and attach all supporting documents.
- 8.2. Proposal should carry the covering letter, as per the format enclosed at **Annexure-1**.

### 9. Applicant's Details

| SN. | Description                                              | Supporting Document/s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Details |
|-----|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 1.  | Organization name                                        | <ul style="list-style-type: none"><li>• If Proprietorship Firm<ul style="list-style-type: none"><li>✓ Copy of Certificate of the Proprietorship duly certified by a Chartered Accountant.</li><li>✓ Copy of trade license/GST registration/IT registration</li></ul></li><li>• If Partnership Firm<ul style="list-style-type: none"><li>✓ Copy of Registered Partnership Deed / Certificate of the Partnership duly certified by a Chartered Accountant.</li></ul></li><li>• If Public/ Private Limited Company<ul style="list-style-type: none"><li>✓ Copy of Registration/Incorporation Certificate and Memorandum and Articles of Association.</li></ul></li><li>• If Society / Trust / Association<ul style="list-style-type: none"><li>✓ Copy of Registration Certificate and</li></ul></li></ul> |         |
| 2.  | Type of organization (Government/Govt. Approved Private) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |
| 3.  | Registration number                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |
| 4.  | Date of registration                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |
| 5.  | Place of registration                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |
| 6.  | PAN CARD                                                 | Copy of the PAN Card                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |
| 7.  | Registered address                                       | Copy of the Electricity Bill                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |
| 8.  | Single Point of Contact (SPOC)                           | Name, Designation, Mobile Number & E-mail                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |
| 9.  | Training Partner (TP) ID on SIP Portal                   | Provide TP ID if already empaneled on SIP Portal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |
| 10  | No of training Centre applied                            | List of Location/s in which training Centre applied                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |

### 10. Other key points for applicant' consideration:

- 10.1. No consortium is allowed.
- 10.2. Applicants are advised to study the EoI document carefully. Submission of proposal shall be deemed to have been done after careful study and examination of EoI document with full understanding of its implications.



## **SELECTION OF TRAINING PROVIDERS**

### **To establish PRADHAN MANTRI UDYOJAKATA KOUSHALYA VIKAS KENDRA in rural area**

- 10.3. If any assistance is required regarding e-procurement, please contact e-procurement help desk numbers as mentioned on the e-procurement portal.
- 10.4. The EoI document is uploaded / released on <https://organizations.maharashtra.nextprocure.in> EoI document should be downloaded from above mentioned e-procurement portal. Subsequently, proposal has to be prepared and submitted online ONLY on above mentioned e-procurement portal.
- 10.5. All the technical applications shall have to be submitted online on the e-procurement portal.
- 10.6. The date and time for online submission of envelopes shall strictly apply in all cases. The applicant should ensure that their proposal is prepared online before the expiry of the scheduled date and time and then submitted online before the expiry of the scheduled date and time. No delay in submission of proposal for any reason will be entertained by MSSDS. Offline submission of proposal will not be entertained by MSSDS.
- 10.7. If due to any reason, any prospective applicant fails to complete any stages of the EoI, MSSDS shall not be responsible for such failure and no grievances will be entertained by the MSSDS regarding the same.
- 10.8. Application should be complete in all respects, must be uploaded, by the due date and time.
- 10.9. MSSDS may, at its own discretion, extend the date for submission of application. In such a case all rights and obligations of MSSDS and the applicant shall be applicable to the extended time frame.
- 10.10. At any time prior to the last date for receipt of application, MSSDS may, for any reason, whether at its own initiative or in response to a clarification requested by a prospective applicant may modify the EoI document by an amendment. The amendment will be notified on e-procurement portal and should be taken into consideration by the applicant while preparing their application.
- 10.11. For any reason, any prospective applicant if fails to submit before stipulated time, MSSDS shall not be responsible for that and any grievance regarding that shall not be entertained.
- 10.12. Printed terms & conditions of the applicant will not be considered as forming part of their proposal.
- 10.13. Local internet, computers, laptops etc. are the sole responsibility of the applicant.
- 10.14. MSSDS reserves the right to terminate the tendering process.
- 10.15. The MSSDS may terminate the process at any time and without assigning any reason. The MSSDS makes no commitments, express or implied that this process will result in a business transaction with anyone. This document does not constitute an offer by the MSSDS. The applicant's participation in this process may result in the MSSDS execution of an agreement. The commencement of such negotiations does not, however, signify a commitment by the MSSDS to execute an agreement or to continue negotiations. The MSSDS may terminate negotiations at any time without assigning any reason.

## **SELECTION OF TRAINING PROVIDERS**

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### **11. Award Criteria**

- 11.1. The selection committee will select training partner for whole district and Work order shall be awarded to the successful applicant/applicants, as per evaluation criteria defined in Annexure 11.
- 11.2. However, for applicants who are Government Organizations or Government Entities, the above clause of whole district shall not apply due to jurisdiction which may vary. Government organizations / entities can apply with center/s as a unit. Work order to successful applicants from Government entities, that qualify as per the evaluation criteria as per Annexure 11, shall be awarded for the specific locations applied for.
- 11.3. The selection committee shall have the final authority to decide on the allocations. In cases where a qualifying Government Organization / Government Entity is allocated any location, that location shall be excluded from the allocation made to the successful applicant for the balance locations of that District.

### **12. Right to accept any proposal and to reject any proposal(s)**

- 12.1. The MSSDS reserves the right to accept or reject any proposal, and to annul the EoI process and reject all proposals at any time prior to award of EoI, without thereby incurring any liability to the affected applicant or applicant or any obligation to inform the affected applicant or applicant on the grounds for MSSDS action.

### **13. Notification of Award**

- 13.1. Prior to the expiration of the period of EoI validity, the MSSDS will notify the successful applicant/applicants that their application has been accepted. The notification of award will constitute the formation of the agreement. When the successful applicant/applicants, furnish performance bank guarantee to the MSSDS, then they may notify each successful applicant/applicants.

### **14. Confidentiality of the EoI document**

- 14.1. This EoI document is confidential, and the applicant shall ensure that anything contained in this EoI document shall not be disclosed in any manner, whatsoever.

### **15. EoI related conditions**

- 15.1. The applicant should confirm unconditional acceptance of full responsibility of completion of the project and for executing the 'scope of work' mentioned in this EoI. This confirmation should be submitted as part of the technical proposal. The applicant shall also provide single point of contact for all purposes of the agreement.
- 15.2. The successful applicant must submit performance bank guarantee (PBG) of 3% of the value of the project at the time of agreement.
- 15.3. The applicant should not be involved in any litigation that may have an impact of affecting or compromising the delivery of services as required under the agreement. If at any stage

## **SELECTION OF TRAINING PROVIDERS**

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of EoI process or during the term of the agreement, any suppression / falsification of such information are brought to the knowledge of the MSSDS, the MSSDS shall have the right to reject the proposal or terminate the agreement without any compensation to the applicant or applicants.

#### **16. Rejection Criteria**

- 16.1. Besides other conditions and terms highlighted in the EoI document, application may be rejected under following circumstances:

#### **17. General rejection criteria**

- 17.1. If the information provided by the applicant is found to be incorrect / misleading at any stage / time during the EoI Process.
- 17.2. Any effort on the part of an applicant to influence the MSSDS contract award decisions.
- 17.3. Application received by MSSDS after the last date for receipt of application prescribed by the MSSDS
- 17.4. Application without signature of person (s) duly authorized on required pages of the EoI.
- 17.5. Application without power of authorization and any other document consisting of adequate proof of the ability of the signatory to bind the applicant.

#### **18. Technical rejection criteria**

- 18.1. Applications not quoting for the complete scope of work as indicated in the EoI documents, addendum (if any) and any subsequent information given to the applicant.
- 18.2. Application not complying with the technical and general terms and conditions as stated in the EoI documents.
- 18.3. The application not confirming unconditional acceptance of full responsibility of providing services.

#### **19. Proposal Preparation Cost**

- 19.1. The applicant shall be responsible for all costs incurred in connection with participation in the EoI process, including, but not limited to, costs incurred in conduct of informative and other diligence activities, participation in meetings/discussions/presentations, preparation of proposal, in providing any additional information required by MSSDS to facilitate the evaluation process, and in negotiating a definitive SLA or all such activities related to the EoI process.
- 19.2. MSSDS will, in no event be responsible or liable for those costs, regardless of the conduct or outcome of the EoI process.

#### **20. Language of proposal**

- 20.1. The proposal prepared by the applicant, the correspondences as well as all the document relating to the EoI exchanged between the applicant and the MSSDS, shall be in English language.

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### **21. Proposal submitted after designated time of submission**

21.1. Application submitted after the due date will not be accepted by the e-procurement portal and hence will automatically be rejected. MSSDS shall not be responsible for any delay in the online submission of the EoI response.

### **22. Applicable law**

22.1. The agreement shall be interpreted in accordance with laws of Government of India and Government of Maharashtra.

### **23. Code of Integrity**

No official of a procuring entity or an applicant shall act in contravention of the codes which includes

23.1. Prohibition of making offer, solicitation or acceptance of bribe, reward or gift or any material benefit, either directly or indirectly, in exchange for an unfair advantage in the procurement process or to otherwise influence the procurement process.

- Any omission, or misrepresentation that may mislead or attempt to mislead so that financial or other benefit may be obtained, or an obligation avoided.
- Any collusion EoI rigging or anticompetitive behavior that may impair the transparency, fairness and the progress of the procurement process.
- Improper use of information provided by the procuring entity to the applicant with intent to gain unfair advantage in the procurement process or for personal gain.
- Any financial or business transactions between the applicant and any official of the procuring entity related to EoI or execution process of agreement; which can affect the decision of the procuring entity directly or indirectly.
- Any coercion or any threat to impair or harm, directly or indirectly, any party or its property to influence the procurement process.
- Obstruction of any investigation or auditing of a procurement process.
- Making false declaration or providing false information for participation in a EoI process or to secure a contract;

23.2. Disclosure of conflict of interest.

23.3. Disclosure by the applicant of any previous transgressions made in respect of the provisions of sub-clause (a) with any entity in any country during the last three years or of being debarred by any other procuring entity.

23.4. In case of any reported violations, the procuring entity, after giving a reasonable opportunity of being heard, comes to the conclusion that an applicant or prospective applicant, as the case may be, has contravened the code of integrity, may take appropriate measures.

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### **24. Confidentiality**

- 24.1. Successful applicant will come into possession of confidential information. Successful applicant shall maintain the highest level of secrecy, confidentiality and privacy with regard thereto. Successful applicant would be required to sign a non-disclosure agreement (NDA) with MSSDS as per format prescribed in the EoI.
- 24.2. Additionally, the successful applicant shall keep confidential all the details and information regarding the project, including systems, facilities, operations, management and maintenance of the systems, during implementation or after completion of the project.
- 24.3. The successful applicant shall ensure that all its employees execute individual non - disclosure agreements, which have been duly approved by MSSDS with respect to this project.

### **25. Force Majeure**

No party shall be liable to the other if, and to the extent, that the performance or delay in performance of any of its obligations under this agreement is prevented, restricted, delayed or interfered with, due to circumstances beyond the reasonable control of such party, including but not limited to, Government legislations, fires, storms, floods, explosions, epidemics, earthquakes, pandemics, accidents, acts of God, any other natural calamities, wars, riots, strikes, lockouts or other concerted acts of workmen, acts of Government. The party claiming an event of force majeure shall promptly notify the other party in writing and provide full particulars of the cause or event and the date of first occurrence thereof, as soon as possible after the event and also keep the other party informed of any further developments. The party so affected shall use its best efforts to remove the cause of non-performance and the parties shall resume performance as soon as such cause is removed.

### **26. Corrupt or Fraudulent Practices**

- 26.1. MSSDS requires that the successful applicant must observe the highest standard of ethics during the performance and execution of the agreement. For this purpose, the following definitions of unethical behavior will be assumed:
  1. "Corrupt practice" means offering, giving, receiving or soliciting of anything in value or favor to influence the action of MSSDS official in agreement executions, and
  2. "Fraudulent practice" means a miss-representation of facts in order to influence execution of a contract to the detriment of the interests of the MSSDS
- 26.2. In case of any applicant being found to be indulging in unethical practices, MSSDS may terminate the agreement and take legal action against successful applicant as well as recover agreement of liquidated damage. MSSDS may also declare the successful applicant blacklisted either indefinitely or for a stated period, for technical evaluation in future Project.

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### **27. Resolution of Disputes**

If any dispute arises between parties, then there would be two ways for resolution of the dispute under the contract.

### **28. General Conditions**

#### **28.1. Resolution of Dispute:**

1. In case if any dispute arises between the MSSDS and successful applicant, which have not been settled amicably. Any party to the agreement can refer the dispute for arbitration under (Indian) Arbitration and Conciliation Act, 1996 and the amendments made thereafter. Such disputes shall be referred to Sole Arbitrator appointed by the mutual consent of both the parties to the agreement. The Indian Arbitration and Conciliation Act, 1996 and any the amendments made thereof, shall apply to these arbitration proceedings. Arbitration proceedings will be held in Mumbai and the language of the arbitration proceeding and that of all documents and communications between the parties shall be in English. The decision of the arbitrator shall be final and binding upon both the parties. The arbitration awards shall be in writing. The expenses of the arbitration as determined by the arbitrators shall be shared equally by the MSSDS and successful applicant.
2. Successful applicant shall be deemed, to have exhaustively examined the technical proposal, to obtain all information and clarifications on all matters whatsoever, that might affect carrying out of the work and to have satisfied himself as to the adequacy of the technical criteria. Applicant is deemed to have known the scope, nature and magnitude of the work and as to all work they should complete in accordance with the terms and conditions of the agreement.
3. Any negligence or omission or failure on the part of the successful applicant in obtaining necessary and reliable information as stated above or on any other matter affecting the successful applicant shall not relieve him from any risks or liabilities or the entire responsibility for completion of the work in accordance with the technical proposal.

### **29. Notices**

- 29.1. Any notice, request or consent required or permitted to be given or made in this agreement shall be in writing. Any such notice/ request shall be deemed to have been given or made when delivered in person to the authorized representative of the party to whom the communication is addressed or sent by registered mail or email to such party.

### **30. Turnover of Organization**

- 30.1. The applicant should give declaration by chartered accountant on their letter head duly signed and sealed in following format provided in Annexure 3.

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**Annexures**

**SELECTION OF TRAINING PROVIDERS**  
**To establish PRADHAN MANTRI UDYOJAKATA KOUSHALYA VIKAS KENDRA in rural area**

**Annexure 1: Forwarding Letter**

{Strictly on applicant's letterhead}

Date:

To,

Chief Executive Officer,  
Maharashtra State Skill Development Society,  
1st Floor, Elphinstone Technical High School Campus,  
3 Mahapalika Marg, Dhobi Talao,  
Mumbai - 400001

Dear Sir/Madam,

Sub: EoI published by MSSDS for selection of training providers to establish PRADHAN MANTRI UDYOJAKATA KOUSHALYA VIKAS KENDRA (प्रधानमंत्री उद्योजकता कौशल्य विकास केंद्र) in rural area of \_\_\_\_\_ district/s

Please find enclosed proposal in respect of the selection of training providers to establish PRADHAN MANTRI UDYOJAKATA KOUSHALYA VIKAS KENDRA in rural area of \_\_\_\_\_ district in response to the Expression of Interest (EoI) document issued by MSSDS .

We hereby confirm that:

1. The proposal is being submitted by (name of the agency who is the applicant, in accordance with the conditions stipulated in the EoI).
2. We have examined in detail and have understood the terms and conditions stipulated in the EoI document issued by MSSDS and in any subsequent communication sent by MSSDS. We agree and undertake to abide by all these terms and conditions. Our proposal is consistent with all the requirements of submission as stated in the EoI or in any of the subsequent communications from MSSDS.
3. The information submitted in our proposal is complete, is strictly as per the requirements as stipulated in the EoI, and is correct to the best of our knowledge and understanding.
4. We would be solely responsible for any errors or omissions in our proposal. We acknowledge that MSSDS will be relying on the information provided in the proposal and the documents accompanying such proposal for selection of the applicant for the aforesaid program, and we certify that all information provided in the application is true and correct; nothing has been omitted which renders such information misleading; and all documents accompanying such proposal are true copies of their respective originals.
5. We acknowledge the right of MSSDS to reject our proposal without assigning any reason or otherwise and hereby waive, to the fullest extent permitted by applicable law, our right to challenge the same on any account whatsoever.



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6. We satisfy the legal requirements and meet all the eligibility criteria as laid down in the EoI.
7. This proposal is unconditional and we hereby undertake to abide by the terms and conditions of the EoI.
8. We have not directly or indirectly or through an agent engaged or indulged in any corrupt practice, fraudulent practice, coercive practice, undesirable practice or restrictive practice.
9. We have uploaded the scan copy of processing fee and EMD DD with the proposal. The details are as under (Original DD of EoI fee and EMD will be submitted to this office before the date and time for opening of technical application as mentioned in Section 2.

| Item               | agreement in INR | Demand Draft No. | Date of Demand Draft | Payee Bank Name |
|--------------------|------------------|------------------|----------------------|-----------------|
| Processing Charges | Rs. 25000/-      |                  |                      |                 |
| EMD                | Rs. 2,00,000/-   |                  |                      |                 |

In witness thereof, we submit our proposal for the EoI published by MSSDS

For and on behalf of:

Signature:

Name:

Designation

(Company seal)

(Authorized signatory)

**SELECTION OF TRAINING PROVIDERS**  
**To establish PRADHAN MANTRI UDYOJAKATA KOUSHALYA VIKAS KENDRA in rural area**

**Annexure 2: Technical proposal covering letter**

To,  
Chief Executive Officer,  
Maharashtra State Skill Development Society,  
1st Floor, Elphinstone Technical High School Campus,  
3 Mahapalika Marg, Dhobi Talao,  
Mumbai - 400001

**Subject:** EoI published by MSSDS for selection of training providers to establish PRADHAN MANTRI UDYOJAKATA KOUSHALYA VIKAS KENDRAS (प्रधानमंत्री उद्योजकता कौशल्य विकास केंद्र) in rural area in \_\_\_\_\_ district/s (*specify all districts for which application is being submitted*)

Dear Sir,

Having examined the technical proposal document, the receipt of which is hereby duly acknowledged, we, the undersigned, wish to establish PRADHAN MANTRI UDYOJAKATA KOUSHALYA VIKAS KENDRA/KENDRAS as required and outlined in the technical proposal for "EoI published by ..... for selection of training providers to establish PRADHAN MANTRI UDYOJAKATA KOUSHALYA VIKAS KENDRA/KENDRAS in rural area in district/s –

| Sr. No. | Name of District | Number of Center/s applied for | Name of Center/s |
|---------|------------------|--------------------------------|------------------|
| 1       |                  |                                |                  |
| 2       |                  |                                |                  |
| 3       | (and so on)      |                                |                  |

\*(specify all districts for which application is being submitted as per Annexure 11 Section A)

To meet such requirements and provide such services as required are set out in the EoI document, we attach hereto the technical proposal as required by the technical qualification criteria, which constitutes our proposal.

We undertake, if our proposal is accepted, we will submit performance bank guarantee (PBG) of 3% of the value of the project at the time of agreement.

We agree for unconditional acceptance of all the terms and conditions set out in the EoI document and also agree to abide by this technical proposal for a period of 180 days from the date fixed for technical proposal opening and it shall remain binding upon us with full force and virtue, until within this period a formal contract is prepared and executed, this technical proposal, together with your written acceptance thereof in your notification of award, shall constitute a binding contract between us and the MSSDS

We confirm that the information contained in this technical proposal or any part thereof and other documents and instruments delivered or to be delivered to MSSDS is true, accurate,

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and complete. This proposal includes all information necessary to ensure that the statements therein do not in whole or in part mislead as to any material fact.

We agree that MSSDS is not bound to accept any technical proposal you may receive. We also agree that you reserve the right in absolute sense to reject all or any of the service specified in the technical proposal without assigning any reason whatsoever. It is hereby confirmed that I/We are entitled to act on behalf of our corporation/company/firm/organization and empowered to sign this document as well as such other documents, which may be required in this connection.

### **Signature:**

Duly authorized to sign the application for and on behalf of: (Name and Address of Company)

Seal/Stamp of Applicant

Witness Signature:

Witness Name:

Witness Address:

Email ID:

Phone No.:

### **Certificate as to Authorize Signatories**

I, certify that I am ..... of the.....Company and that ..... who signed the above proposal is authorized to bind the corporation by authority of its governing body.

Date:

Place

Name and Designation with Seal:

Address:

Email ID:

Phone No.:

### **Note:**

**Government organizations / entities can apply for specific centers within one or more districts. However, the private applicants are required to treat district as a unit and can apply for more than one district also. Selection will be on merit.**

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#### Annexure 3: Format for Submission of Financial details To whomsoever it may concern

- i. On the basis of audited financial statements, we hereby certify that (Name of Agency) having registered office at (Office address) has average overall annual turnover of Rs. .... which is equal to or more than Rs. .... (Rupees ..... ) in the past three years and have a positive net worth for the last two consecutive financial years.

| Sl. No.                           | Financial Year | Overall Annual Turnover<br>(in Lakhs) | Net worth<br>(in Lakhs) |
|-----------------------------------|----------------|---------------------------------------|-------------------------|
| 1.                                | 2019-20        |                                       |                         |
| 2.                                | 2020-21        |                                       |                         |
| 3.                                | 2021-22        |                                       |                         |
| 4.                                | 2022-23        |                                       |                         |
| Total Turnover (INR) (in Lakhs)   |                |                                       |                         |
| Average turnover (INR) (in Lakhs) |                |                                       |                         |

Note:

1. Audited financial statements for the past 4 years (FY 2019-20, 2020-2021, 2021-22, 2022-23) should be submitted by the Applicant (for FY 2022-23 provisional financial statement shall be considered)
2. Work orders/sanction letters/completion certificates supporting the skill development turnover should be provided and page numbered properly.

(Chartered Accountant):

Signature, Name, Registration No., Contact No.

Seal:

Date:

Place:

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**Annexure 4: Format for Submission of Placement details**

**Past Training & Placement Performance**

Provide details of skill training program run under Central Government & State Government funding especially under PMKVY, PMKUVA, DPC & Other schemes/ Self-Financed Program for FY 2020-2021, 2021-22, 2022-23 in tables below:-

**Central Govt./State Govt./District Funded Training Programs/Self-Financed Programs (Short Term Training)**

| S. N o. | Name of Project/ Scheme Name | Funding Ministry / Dept/ Funding Source | Key Description of the Project (Please mention Job role) | Project Duration (Start & End Date) | Total Candidates Trained | Total Candidates Certified | Total Candidates Placed against Certified | Placement % | Certified by Respective Dept. (Yes/No) | Page Numbers (on which supporting document) |
|---------|------------------------------|-----------------------------------------|----------------------------------------------------------|-------------------------------------|--------------------------|----------------------------|-------------------------------------------|-------------|----------------------------------------|---------------------------------------------|
|         |                              |                                         |                                                          |                                     |                          |                            |                                           |             |                                        |                                             |
|         |                              |                                         |                                                          |                                     |                          |                            |                                           |             |                                        |                                             |

Work orders/sanction letters/work completion certificates for all the projects should be provided and page numbered properly.

Provide details of only trained, certified and placed candidates (minimum 30 or 10% of the total trained candidates whichever is more.)

| Sr . No. | Name of Project | Name of Trade/ Course/ Job role | Duration of Trade/ Course/ Job role | Name of Candidate | Contact details of Candidate | Placement / self-employment details of Candidates |
|----------|-----------------|---------------------------------|-------------------------------------|-------------------|------------------------------|---------------------------------------------------|
|          |                 |                                 |                                     |                   |                              |                                                   |
|          |                 |                                 |                                     |                   |                              |                                                   |

\*Candidate details will be verified on random basis and verification outcome will be used for the proposal evaluation purpose.

Authorized Signatory

Seal:

Date:

Place:

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### Annexure 5: Format for Submission of Placement Linkages/Industry tie-up

| Sr. No. | Name of Company/Companies | Sector | Job Role selected by applicant | Total target requested by applicant | Total for which Lol for placement is provided | Placement % | Copy of MoU /Lol with concerned Industry (Yes/No) with Page number |
|---------|---------------------------|--------|--------------------------------|-------------------------------------|-----------------------------------------------|-------------|--------------------------------------------------------------------|
|         |                           |        |                                |                                     |                                               |             |                                                                    |
|         |                           |        |                                |                                     |                                               |             |                                                                    |

Copy of LOI or Signed MoU agreement with company should be provided and page numbered properly.

**SELECTION OF TRAINING PROVIDERS**  
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**Annexure 6: Format for details regarding Awards/Recognition**

**Details of Awards /Recognition received from State or Central Government for skilling activities**

| <b>Sl. No.</b> | <b>Name of the Award/Recognition</b> | <b>Brief about the work for which award/recognition was</b> | <b>Central/State</b> | <b>Department Name</b> | <b>Year in which Award was received</b> |
|----------------|--------------------------------------|-------------------------------------------------------------|----------------------|------------------------|-----------------------------------------|
|                |                                      |                                                             |                      |                        |                                         |

\*The copy of certificates received from State, Central Government for skilling activities to be attached as supporting document.

Authorized Signatory

Seal:

Date:

Place:

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**Annexure 7: Format for Power of Attorney**

*(Required only if the Signatory to the proposal is not directly authorized by the Company Board, or Partners. Otherwise the Board Resolution/Partners Resolution would suffice)*

Date:

To,  
Chief Executive Officer,  
Maharashtra State Skill Development Society,  
1st Floor, Elphinstone Technical High School Campus,  
3 Mahapalika Marg, Dhobi Talao,  
Mumbai - 400001

Dear Sir,

Sub: EoI published by MSSDS for selection of training providers to establish PRADHAN MANTRI UDYOJAKATA KOUSHALYA VIKAS KENDRA/KENDRAs in rural area in \_\_\_\_\_ district

**<Proposer's name>** hereby authorizes **<Designated Representative's name>** to act as a representative of **<Proposer's name>** for the following activities vide its Board Resolution (and Power of Attorney if applicable) attached herewith.

- To attend all meetings conducted by MSSDS, and shall discuss, negotiate, finalize and sign any proposal or agreement and contract with MSSDS related to EoI.

Yours faithfully,

**<Signature and Name of appropriate authority of the Proposer >**

**<Signature and name of the Designated Representative of the Proposer for acceptance of this Power of Attorney>**

For

**<Name of Proposer >**

**Encl: Board resolution for Authorized signatory**



**SELECTION OF TRAINING PROVIDERS**  
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**Annexure 8: Format for Self-Declaration (Anti-Blacklisting)**

***Format for Self - Declaration certifying that the Entity/Promoter/s / Director/s of Entity are not blacklisted (On a Stamp Paper of INR 500)***

**Anti-Blacklisting Declaration**

I M/s. .... (Name of the Proposer), (the names and addresses of the registered office) hereby certify and confirm that we or any of our promoter/s / director/s are not barred by Government of Maharashtra (GoM) / any other entity of GoM or blacklisted by any state government or central government / department / Local Government / Municipal Body/ Public Agency in India or from abroad either individually or as member of a Consortium as on the ..... - (Proposal submission Date).

We further confirm that we are aware that our Application for the captioned Project would be liable for rejection in case any material misrepresentation is made or discovered with regard to the requirements of this EOI at any stage of the tendering Process or thereafter during the agreement period. Dated this ..... Day of ....., 2023.

Name of the Proposer

Signature of the Authorized person

Name of the Authorized Person

**SELECTION OF TRAINING PROVIDERS**  
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**Annexure 9: Profile of proposed team other than trainers**

|                                                                                                                                                                                                                                                   |               |                                               |         |               |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------|---------|---------------|--|
| Photo                                                                                                                                                                                                                                             | Name          |                                               |         |               |  |
|                                                                                                                                                                                                                                                   | Designation   |                                               |         |               |  |
|                                                                                                                                                                                                                                                   | Proposed Role |                                               |         |               |  |
|                                                                                                                                                                                                                                                   | Date of Birth |                                               |         |               |  |
|                                                                                                                                                                                                                                                   | Education:    |                                               |         |               |  |
| Employment Record                                                                                                                                                                                                                                 | From          | To                                            | Company | Position Held |  |
|                                                                                                                                                                                                                                                   |               |                                               |         |               |  |
|                                                                                                                                                                                                                                                   |               |                                               |         |               |  |
|                                                                                                                                                                                                                                                   |               |                                               |         |               |  |
|                                                                                                                                                                                                                                                   |               |                                               |         |               |  |
| Brief Profile                                                                                                                                                                                                                                     |               |                                               |         |               |  |
| Detail of Work experience                                                                                                                                                                                                                         |               | Nature of work handled:<br>From date to date: |         |               |  |
| Languages                                                                                                                                                                                                                                         | Language      | Read                                          | Write   | Speak         |  |
|                                                                                                                                                                                                                                                   |               |                                               |         |               |  |
|                                                                                                                                                                                                                                                   |               |                                               |         |               |  |
| Date:<br>I, certify that to the best of my knowledge and belief, above details are true. I understand that any willful misstatement described herein may lead to disqualification or rejection of my application<br>Name and sign along with seal |               |                                               |         |               |  |

## SELECTION OF TRAINING PROVIDERS

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### Annexure 10: Details of Locations selected to establish Pradhan Mantri Udyogata Kaushalya Vikas Kendra

| Sr. No. | District Name | Taluka | No. of proposed Pradhanmantri Udyogata Kaushalya Vikas Kendra | Name of Location where Pradhanmantri Udyogata Kaushalya Vikas Kendra to be established |
|---------|---------------|--------|---------------------------------------------------------------|----------------------------------------------------------------------------------------|
|         |               |        |                                                               |                                                                                        |

(All locations of Pradhanmantri Udyogata Kaushalya Vikas Kendra (PMUKVK) in District should be selected by applicant.)

**SELECTION OF TRAINING PROVIDERS**  
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**Annexure 11 Evaluation Criteria**

**SECTION A - GENERAL INFORMATION**

| S.No. | Particulars                                                                                                                                  | Details | Name of Supporting Document ('s) Submitted | Reference Page No. |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------|--------------------|
| 1     | Name of Agency                                                                                                                               |         |                                            |                    |
| 2     | Full Registered Address                                                                                                                      |         |                                            |                    |
| 3     | Full Correspondence Address                                                                                                                  |         |                                            |                    |
| 4     | Type of Agency<br>(Government/PSU/Private)                                                                                                   |         |                                            |                    |
| 5     | Name and Designation of the SPOC                                                                                                             |         |                                            |                    |
| 6     | Contact Details of SPOC<br>(Mobile No & Mail ID)                                                                                             |         |                                            |                    |
| 7     | Sectors Applied / proposed                                                                                                                   |         |                                            |                    |
| 8     | TP ID (as per SIP, If available)                                                                                                             |         |                                            |                    |
| 9     | i. Name of District/s applied for:<br>ii. No. of Centers applied<br>(application for part district is not permitted for private applicants): |         |                                            |                    |

**SECTION B –Minimum Eligibility/Qualifying Criteria**

| S. No | Criteria                                                                                                                                                                                                                                                                                                                                                                                                                   | Supporting Document                                                                                                                              | Criteria Fulfilled (Yes/No) | Reference Page Number |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------|
| 1.    | The applicant must be an independent legal entity incorporated / registered in India such as partnership firm under The Partnership Act 1932, limited liability partnership (LLP) under LLP Act 2008, private limited company registered under Companies act 1956 or 2013, public limited company registered under Companies act 1956 or 2013, or under Societies Registration Act, 1860 or Bombay Public Trust Act, 1950. | Certificate of Incorporation / Registration / Partnership deed; and<br>GST Registration certificate issued by GSTN authorities; and<br>PAN Card. |                             |                       |
| 2.    | Minimum 3 Years of Incorporation                                                                                                                                                                                                                                                                                                                                                                                           | • Certificate of Incorporation / Registration /                                                                                                  |                             |                       |

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|    |                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|    |                                                                                                                                                                                                                              | Partnership deed                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| 3. | Average turnover should be equal to or more than as mentioned in Annexure 16 (for the district for which application is submitted) in any 2 years out of previous 4 financial years (FY 22-23, FY 21-22, FY 20-21, FY 19-20) | <ul style="list-style-type: none"> <li>• Copy of the audited Profit &amp; Loss Statement of the company for the 2 years out of the previous 4 financial years</li> <li>• Copy of the audited Balance Sheet of the company for the 2 years out of the previous 4 financial years</li> <li>• Certificate from the Statutory Auditor / Chartered Accountant clearly stating the average turnover as per Annexure attached in EOI document</li> </ul> |  |  |
| 4  | Positive net worth for last 2 consecutive years                                                                                                                                                                              | <ul style="list-style-type: none"> <li>• Certificate from the Statutory Auditor / Chartered Accountant clearly stating the Positive Net Worth as per Annexure attached in EOI document</li> </ul>                                                                                                                                                                                                                                                 |  |  |
| 5  | Applicant must not be blacklisted by Govt of India, Govt of Maharashtra or any other competent authority                                                                                                                     | As per Annexure attached in EOI document                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |

Applicants who meet all the minimum qualifying criteria will be considered for further evaluation.

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### C. Marking Criteria for Paper Based Evaluation (Total Marks 45)

| S.N | Criteria                                                                                                                                                       | Total Marks | Supporting Document                                                                                                                           |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| 1   | Experience of Project Implementation in field of Skill Development                                                                                             | 7           | Self-declaration, supporting Work order and or CA Certificate                                                                                 |
| 2   | Training center should have trained minimum 300 candidates in short term training (STT) in the last 5 years (FY 22-23, FY 21-22, FY 20-21, FY 19-20, FY 18-19) | 8           | Self-declaration and Candidate data in the prescribed format (Annexure 4) signed by the authorized signatory                                  |
| 3   | Placement Performance of previous skilling project (STT) (including self-employment)                                                                           | 10          | Self – declaration in the prescribed format (Annexure 4) and supporting document from Govt. Department or Employer                            |
| 4.  | Placement Linkages/Industry Tie-up                                                                                                                             | 5           | Letter of Intent or valid MoU with the industry from relevant sector in proportion to no. of training centers for which applicant has applied |
| 5.  | Trainings provided in New-age jobs and Green jobs (as per annexure 17)                                                                                         | 5           | Self-declaration and Candidate data in the prescribed format (Annexure 4) signed by the authorized signatory                                  |
| 6.  | Applicant from State or out of State                                                                                                                           | 5           | Certificate of Incorporation / Registration / Partnership deed                                                                                |
| 7.  | Any Award/recognition from any State Govt or Central Govt. for skilling                                                                                        | 5           | Copy of Certificate                                                                                                                           |

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|  |                        |    |  |
|--|------------------------|----|--|
|  | activities/initiatives |    |  |
|  | Total                  | 45 |  |

As per Government policy for converting education and training institution as skilling hubs, assessment of such applicants (if any) will be done broadly on above parameters.

### SECTION D- Marking Criteria for Presentation Based Evaluation (Total Marks 15):

| S. No | Criteria                                                                                                         | Marks |
|-------|------------------------------------------------------------------------------------------------------------------|-------|
| 1.    | Understanding of the project, Approach & Methodology, Action Plan for implementation along with timeline         | 10    |
| 2.    | Location specific/innovative job roles selected with justification                                               | 3     |
| 3.    | Implementation plan for innovative job roles in New Age Courses and / or Green Jobs (As provided in Annexure 17) | 2     |
|       | Total                                                                                                            | 15    |

Note:

- Above section B is not applicable for applicants who are Government Organizations/entities.
- Applicant/ applicants scoring highest marks (H1) will be selected as training partner (TP) for whole district, subject to Section 11.3 of this EOI.
- Any applicant (Government or private) is free to apply for more than one district also.

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### Annexure 12: Indicative list of Job Roles

This is only an indicative list of Job Roles. In addition to the following list, the applicant can select any of the NSQF aligned job roles from <https://www.skillindia.gov.in/qpListings>.

| S No | Sector      | Instantiated QP Code / Job Role ID | QP/Job Role Name                                  | NSQ F Level | Version | Cost Norms | Rates |
|------|-------------|------------------------------------|---------------------------------------------------|-------------|---------|------------|-------|
| 1    | Agriculture | AGR/Q0105                          | Cereal Crop Grower                                | 4           | 1       | I          | 49    |
| 2    | Agriculture | AGR/Q0201                          | Oilseed Crop Grower                               | 4           | 2       | II         | 42    |
| 3    | Agriculture | AGR/Q0202                          | Cotton Cultivator                                 | 3           | 2       | II         | 42    |
| 4    | Agriculture | AGR/Q0203                          | Sugarcane Cultivator                              | 3           | 2       | II         | 42    |
| 5    | Agriculture | AGR/Q0204                          | Jute and Mesta Cultivator                         | 4           | 1       | II         | 42    |
| 6    | Agriculture | AGR/Q0301                          | Banana Farmer cum Primary Processor               | 4           | 2       | II         | 42    |
| 7    | Agriculture | AGR/Q0305                          | Vineyard Worker                                   | 3           | 1       | II         | 42    |
| 8    | Agriculture | AGR/Q0404                          | Vegetable Grower                                  | 4           | 1       | II         | 42    |
| 9    | Agriculture | AGR/Q0503                          | Coconut Grower cum Primary Processor              | 4           | 2       | II         | 42    |
| 10   | Agriculture | AGR/Q0505                          | Neera Technician cum Primary Processor            | 3           | 2       | II         | 42    |
| 11   | Agriculture | AGR/Q0603-SI001                    | Spice Crop Cultivator                             | 4           | 1       | II         | 42    |
| 12   | Agriculture | AGR/Q0703                          | Florist                                           | 4           | 2       | II         | 42    |
| 13   | Agriculture | AGR/Q0704                          | Flower Handler-Packaging & Pelletising            | 4           | 2       | II         | 42    |
| 14   | Agriculture | AGR/Q0801                          | Gardener                                          | 4           | 2       | II         | 42    |
| 15   | Agriculture | AGR/Q0809                          | Gardener cum Nursery Raiser                       | 4           | 1       | II         | 42    |
| 16   | Agriculture | AGR/Q0811                          | Horticulture Supervisor                           | 5           | 1       | II         | 42    |
| 17   | Agriculture | AGR/Q0902                          | Essential Oil Extractor                           | 3           | 1       | II         | 42    |
| 18   | Agriculture | AGR/Q1001                          | Greenhouse Installer                              | 4           | 2       | I          | 49    |
| 19   | Agriculture | AGR/Q1002                          | Micro-Irrigation Technician                       | 4           | 2       | I          | 49    |
| 20   | Agriculture | AGR/Q1003                          | Greenhouse Operator                               | 3           | 2       | I          | 49    |
| 21   | Agriculture | AGR/Q1006                          | Kisan Drone Operator                              | 4           | 1       | I          | 49    |
| 22   | Agriculture | AGR/Q1101                          | Tractor Operator                                  | 4           | 2       | I          | 49    |
| 23   | Agriculture | AGR/Q1104                          | Irrigation Service Technician                     | 4           | 2       | I          | 49    |
| 24   | Agriculture | AGR/Q1106                          | Service and Maintenance Technician-Farm Machinery | 4           | 2       | I          | 49    |
| 25   | Agriculture | AGR/Q1107                          | Agriculture Machinery                             | 5           | 2       | I          | 49    |



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| S No | Sector      | Instantiated<br>QP Code /<br>Job Role ID | QP/Job Role Name                                                    | NSQ<br>F<br>Level | Version | Cost<br>Norm<br>s | Rate<br>s |
|------|-------------|------------------------------------------|---------------------------------------------------------------------|-------------------|---------|-------------------|-----------|
|      |             |                                          | Demonstrator                                                        |                   |         |                   |           |
| 26   | Agriculture | AGR/Q1108                                | Tractor Service Mechanic                                            | 4                 | 2       | I                 | 49        |
| 27   | Agriculture | AGR/Q1109                                | Farm Workshop Foreman /<br>Supervisor                               | 5                 | 2       | I                 | 49        |
| 28   | Agriculture | AGR/Q1110                                | Farm Workshop Service<br>Manager                                    | 6                 | 2       | I                 | 49        |
| 29   | Agriculture | AGR/Q1111                                | Agriculture Machinery<br>Repair and Maintenance<br>Service Provider | 5                 | 2       | I                 | 49        |
| 30   | Agriculture | AGR/Q1113                                | Rice Transplanter Machine<br>Operator Cum Mechanic                  | 4                 | 1       | I                 | 49        |
| 31   | Agriculture | AGR/Q1201                                | Organic Grower                                                      | 4                 | 2       | II                | 42        |
| 32   | Agriculture | AGR/Q1202                                | Pesticide & Fertilizer<br>Applicator                                | 4                 | 2       | I                 | 49        |
| 33   | Agriculture | AGR/Q1204                                | Farm Worker                                                         | 3                 | 1       | II                | 42        |
| 34   | Agriculture | AGR/Q4101                                | Dairy Farmer/Entrepreneur                                           | 4                 | 3       | I                 | 49        |
| 35   | Agriculture | AGR/Q4102                                | Dairy Worker                                                        | 3                 | 2       | I                 | 49        |
| 36   | Agriculture | AGR/Q4103                                | Dairy Farm Supervisor                                               | 5                 | 2       | I                 | 49        |
| 37   | Agriculture | AGR/Q4201                                | Milk Procurement & Input<br>Supervisor                              | 5                 | 2       | I                 | 49        |
| 38   | Agriculture | AGR/Q4202                                | Village Level Milk Collection<br>Center Incharge                    | 4                 | 2       | I                 | 49        |
| 39   | Agriculture | AGR/Q4203                                | Milk Tester                                                         | 3                 | 2       | I                 | 49        |
| 40   | Agriculture | AGR/Q4204                                | Bulk Milk Cooler (BMC)<br>Operator                                  | 4                 | 2       | I                 | 49        |
| 41   | Agriculture | AGR/Q4309                                | Poultry Farm Worker                                                 | 3                 | 1       | II                | 42        |
| 42   | Agriculture | AGR/Q4501                                | Goat Farmer                                                         | 4                 | 1       | I                 | 49        |
| 43   | Agriculture | AGR/Q4502                                | Piggery Farmer                                                      | 4                 | 1       | I                 | 49        |
| 44   | Agriculture | AGR/Q4606                                | Laboratory Animal<br>Attendant                                      | 4                 | 1       | I                 | 49        |
| 45   | Agriculture | AGR/Q4703                                | Horse Trainer                                                       | 5                 | 1       | I                 | 49        |
| 46   | Agriculture | AGR/Q4801                                | Veterinary Field Assistant                                          | 5                 | 1       | I                 | 49        |
| 47   | Agriculture | AGR/Q4802                                | Veterinary Clinical Assistant                                       | 5                 | 1       | I                 | 49        |
| 48   | Agriculture | AGR/Q4904                                | Aquaculture Worker                                                  | 3                 | 2       | I                 | 49        |
| 49   | Agriculture | AGR/Q4905                                | Freshwater Aquaculture<br>Farmer                                    | 4                 | 2       | I                 | 49        |
| 50   | Agriculture | AGR/Q4908                                | Fish Seed Grower                                                    | 4                 | 2       | I                 | 49        |

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| S No | Sector      | Instantiated QP Code / Job Role ID | QP/Job Role Name                                           | NSQ F Level | Version | Cost Norms | Rate s |
|------|-------------|------------------------------------|------------------------------------------------------------|-------------|---------|------------|--------|
| 51   | Agriculture | AGR/Q4910                          | Ornamental Fish Farmer                                     | 4           | 2       | I          | 49     |
| 52   | Agriculture | AGR/Q4911                          | Aquatic Animal Health Lab Assistant                        | 4           | 1       | I          | 49     |
| 53   | Agriculture | AGR/Q4912                          | Hatchery Manager                                           | 6           | 1       | I          | 49     |
| 54   | Agriculture | AGR/Q4914                          | Coldwater Aquaculture Farmer                               | 4           | 1       | I          | 49     |
| 55   | Agriculture | AGR/Q4916                          | Cage Culture Fish Farmer                                   | 4           | 1       | I          | 49     |
| 56   | Agriculture | AGR/Q5001                          | Marine Capture Fisherman cum Primary Processor             | 3           | 2       | I          | 49     |
| 57   | Agriculture | AGR/Q5002                          | Fishing Boat Driver (Small Mechanized vessels upto 24 OAL) | 4           | 2       | I          | 49     |
| 58   | Agriculture | AGR/Q5004                          | Deep Sea Fisher                                            | 4           | 2       | I          | 49     |
| 59   | Agriculture | AGR/Q5101                          | Fishing Boat Deckhand                                      | 4           | 2       | I          | 49     |
| 60   | Agriculture | AGR/Q5102                          | Fishing Boat Maintenance Worker                            | 3           | 2       | I          | 49     |
| 61   | Agriculture | AGR/Q5104                          | Fish Retailer                                              | 3           | 2       | I          | 49     |
| 62   | Agriculture | AGR/Q5105                          | Fishing Gear Technician                                    | 4           | 6       | I          | 49     |
| 63   | Agriculture | AGR/Q5106                          | Fishing Equipment Technician (Electronics)                 | 4           | 2       | I          | 49     |
| 64   | Agriculture | AGR/Q5107                          | Fisheries Extension Associate                              | 4           | 2       | I          | 49     |
| 65   | Agriculture | AGR/Q5108                          | Aquarium Technician                                        | 4           | 2       | I          | 49     |
| 66   | Agriculture | AGR/Q5109                          | Animal/ Aqua Feed Technician                               | 4           | 2       | I          | 49     |
| 67   | Agriculture | AGR/Q5201                          | Sericulturist                                              | 3           | 2       | III        | 35.1   |
| 68   | Agriculture | AGR/Q5301                          | Beekeeper                                                  | 3           | 2       | III        | 35.1   |
| 69   | Agriculture | AGR/Q6101                          | Bamboo Grower                                              | 3           | 2       | II         | 42     |
| 70   | Agriculture | AGR/Q6103                          | Forest Nursery Raiser                                      | 4           | 2       | I          | 49     |
| 71   | Agriculture | AGR/Q6104                          | Timber Grower                                              | 4           | 1       | II         | 42     |
| 72   | Agriculture | AGR/Q6701                          | Solar Pump Technician                                      | 4           | 2       | I          | 49     |
| 73   | Agriculture | AGR/Q7101                          | Quality Seed Grower                                        | 4           | 2       | II         | 42     |
| 74   | Agriculture | AGR/Q7102                          | Seed Processing Worker                                     | 3           | 2       | II         | 42     |
| 75   | Agriculture | AGR/Q7103                          | Seed Analysis In-charge                                    | 5           | 2       | II         | 42     |
| 76   | Agriculture | AGR/Q7104                          | Seed Processing Plant - Technician                         | 4           | 2       | I          | 49     |
| 77   | Agriculture | AGR/Q7502                          | Agriculture Warehouse                                      | 3           | 2       | II         | 42     |

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| S No | Sector      | Instantiated<br>QP Code /<br>Job Role ID | QP/Job Role Name                                  | NSQ<br>F<br>Level | Vers<br>ion | Cost<br>Norm<br>s | Rate<br>s |
|------|-------------|------------------------------------------|---------------------------------------------------|-------------------|-------------|-------------------|-----------|
|      |             |                                          | Worker                                            |                   |             |                   |           |
| 78   | Agriculture | AGR/Q7503                                | Packhouse Worker                                  | 3                 | 2           | I                 | 49        |
| 79   | Agriculture | AGR/Q7504                                | Ripening Chamber Operator                         | 4                 | 1           | I                 | 49        |
| 80   | Agriculture | AGR/Q7507                                | Coldstore Keeper                                  | 5                 | 1           | I                 | 49        |
| 81   | Agriculture | AGR/Q7510                                | Agri Warehouse Supervisor                         | 5                 | 1           | II                | 42        |
| 82   | Agriculture | AGR/Q7701                                | Agriculture Field Officer                         | 4                 | 2           | II                | 42        |
| 83   | Agriculture | AGR/Q7803                                | Mushroom<br>Grower(Entrepreneur)                  | 4                 | 2           | II                | 42        |
| 84   | Agriculture | AGR/Q7804                                | Agri Service Input Dealer                         | 5                 | 2           | I                 | 49        |
| 85   | Agriculture | AGR/Q7806                                | Group Farming Practitioner                        | 4                 | 1           | II                | 42        |
| 86   | Agriculture | AGR/Q7807                                | Agri-Clinic & Agri-Business<br>Centre Manager     | 7                 | 1           | II                | 42        |
| 87   | Agriculture | AGR/Q7902                                | Agri Commodity Quality<br>Assayer                 | 5                 | 1           | II                | 42        |
| 88   | Agriculture | AGR/Q7903                                | Risk Analyst Manager-Agri<br>Commodity            | 7                 | 1           | II                | 42        |
| 89   | Agriculture | AGR/Q7905                                | Electronic Trading<br>Supervisor-Agri Commodity   | 5                 | 1           | II                | 42        |
| 90   | Agriculture | AGR/Q7907                                | Produce Mapping Surveyor                          | 5                 | 1           | II                | 42        |
| 91   | Agriculture | AGR/Q8102                                | Soil & Water Testing Lab<br>Technician            | 4                 | 2           | I                 | 49        |
| 92   | Agriculture | AGR/Q6104                                | Timber Grower                                     | 4                 | 1           | II                | 42        |
| 93   | Apparel     | AMH/Q0301                                | Sewing Machine Operator                           | 3                 | 2           | I                 | 49        |
| 94   | Apparel     | AMH/Q1210                                | Assistant Designer- Fashion,<br>Home and Made-Ups | 4                 | 2           | I                 | 49        |
| 95   | Automotive  | ASC/Q1001                                | Automotive Sales Executive                        | 4                 | 2           | II                | 42        |
| 96   | Automotive  | ASC/Q1401                                | Four Wheeler Service<br>Assistant                 | 3                 | 2           | I                 | 49        |
| 97   | Automotive  | ASC/Q1405                                | Automotive Body Repair<br>Technician              | 4                 | 2           | I                 | 49        |
| 98   | Automotive  | ASC/Q1408                                | Automotive Electrician                            | 4                 | 2           | I                 | 49        |
| 99   | Automotive  | ASC/Q1409                                | Automotive Engine Repair<br>Technician            | 4                 | 2           | I                 | 49        |
| 100  | Automotive  | ASC/Q1410-<br>SI001                      | Automotive Body Repair<br>Assistant               | 3                 | 2           | I                 | 49        |
| 101  | Automotive  | ASC/Q1411                                | Two Wheeler Service<br>Technician                 | 4                 | 2           | I                 | 49        |

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| S No | Sector            | Instantiated QP Code / Job Role ID | QP/Job Role Name                             | NSQ F Level | Version | Cost Norms | Rate s |
|------|-------------------|------------------------------------|----------------------------------------------|-------------|---------|------------|--------|
| 102  | Automotive        | ASC/Q1412                          | Automotive Service Supervisor                | 6           | 2       | I          | 49     |
| 103  | Automotive        | ASC/Q1421-SI001                    | Automotive Washer                            | 2           | 1       | I          | 49     |
| 104  | Automotive        | ASC/Q1423                          | Two Wheeler Service Assistant                | 3           | 1       | I          | 49     |
| 105  | Automotive        | ASC/Q1429                          | Electric Vehicle Service Technician          | 4           | 1       | I          | 49     |
| 106  | Automotive        | ASC/Q1430                          | CNG Kit Fitment Technician                   | 4           | 1       | I          | 49     |
| 107  | Automotive        | ASC/Q3302                          | Automotive Body Painting Assistant           | 2           | 2       | I          | 49     |
| 108  | Automotive        | ASC/Q6802                          | Automotive Maintenance Technician-Mechanical | 4           | 2       | I          | 49     |
| 109  | Automotive        | ASC/Q9702                          | Light Motor Vehicle Driver                   | 3           | 2       | I          | 49     |
| 110  | Automotive        | ASC/Q9706                          | Ambulance Driver                             | 4           | 2       | I          | 49     |
| 111  | Automotive        | ASC/Q9707                          | Forklift Operator/Driver                     | 4           | 2       | I          | 49     |
| 112  | Automotive        | ASC/Q9708                          | Driver Trainer-LMV                           | 5           | 2       | II         | 42     |
| 113  | Beauty & Wellness | BWS/Q0101-SI001                    | Assistant Beauty Therapist                   | 3           | 3       | II         | 42     |
| 114  | Beauty & Wellness | BWS/Q0202                          | Hair Dresser & Stylist                       | 4           | 3       | II         | 42     |
| 115  | Construction      | CON/Q0104                          | Mason Tiling                                 | 4           | 2       | I          | 49     |
| 116  | Construction      | CON/Q0113                          | Brick Mason                                  | 4           | 1       | I          | 49     |
| 117  | Construction      | CON/Q0115                          | Mason Stone                                  | 4           | 1       | I          | 49     |
| 118  | Construction      | CON/Q0601                          | Helper Electrician                           | 2           | 2       | I          | 49     |
| 119  | Construction      | CON/Q0602                          | Assistant Electrician                        | 3           | 2       | I          | 49     |
| 120  | Construction      | CON/Q0902                          | Surveyor                                     | 6           | 2       | I          | 49     |
| 121  | Construction      | CON/Q1206                          | Fabricator                                   | 4           | 2       | I          | 49     |
| 122  | Domestic Workers  | DWC/Q0101                          | Housekeeper cum Cook (Household and Small    | 3           | 2       | I          | 49     |

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| S No | Sector              | Instantiated<br>QP Code /<br>Job Role ID | QP/Job Role Name                                              | NSQ<br>F<br>Level | Version | Cost<br>Norm<br>s | Rate<br>s |
|------|---------------------|------------------------------------------|---------------------------------------------------------------|-------------------|---------|-------------------|-----------|
|      |                     |                                          | Establishment)                                                |                   |         |                   |           |
| 123  | Domestic<br>Workers | DWC/Q0102                                | General Housekeeper<br>(Household and Small<br>Establishment) | 3                 | 2       | II                | 42        |
| 124  | Domestic<br>Workers | DWC/Q0203                                | Caregiver - Mother &<br>Newborn                               | 4                 | 1       | II                | 42        |
| 125  | Domestic<br>Workers | DWC/Q0801                                | Elderly Caretaker (Non<br>Clinical)                           | 3                 | 2       | II                | 42        |
| 126  | Food<br>Processing  | FIC/Q0103                                | Jam, Jelly and Ketchup<br>Processing Technician               | 3                 | 2       | I                 | 49        |
| 127  | Food<br>Processing  | FIC/Q0105                                | Fruits and Vegetables<br>Drying/Dehydration<br>Technician     | 3                 | 2       | I                 | 49        |
| 128  | Food<br>Processing  | FIC/Q0106                                | Fruit Pulp Processing<br>Technician                           | 3                 | 2       | I                 | 49        |
| 129  | Food<br>Processing  | FIC/Q2001                                | Dairy Products Processor                                      | 5                 | 2       | I                 | 49        |
| 130  | Food<br>Processing  | FIC/Q2002                                | Dairy Processing Equipment<br>Operator                        | 4                 | 2       | I                 | 49        |
| 131  | Food<br>Processing  | FIC/Q2003                                | Butter and Ghee Processing<br>Operator                        | 3                 | 2       | I                 | 49        |
| 132  | Food<br>Processing  | FIC/Q2004                                | Ice Cream Processing<br>Technician                            | 4                 | 2       | I                 | 49        |
| 133  | Food<br>Processing  | FIC/Q4001                                | Fish and Seafood Processing<br>Technician                     | 3                 | 2       | I                 | 49        |
| 134  | Food<br>Processing  | FIC/Q5002                                | Craft Baker                                                   | 4                 | 2       | I                 | 49        |
| 135  | Food<br>Processing  | FIC/Q7001                                | Food Products Packaging<br>Technician                         | 4                 | 2       | I                 | 49        |
| 136  | Food<br>Processing  | FIC/Q7004                                | Cold Storage Technician                                       | 3                 | 2       | III               | 35.1      |
| 137  | Food<br>Processing  | FIC/Q8501                                | Traditional Snack and<br>Savoury Maker                        | 3                 | 2       | I                 | 49        |
| 138  | Food<br>Processing  | FIC/Q8502                                | Spice Processing Technician                                   | 3                 | 3       | I                 | 49        |
| 139  | Food<br>Processing  | FIC/Q9007                                | Multi Skill Technician (Food<br>Processing)                   | 4                 | 2       | I                 | 49        |
| 140  | Furniture &         | FFS/Q2201                                | Assistant Carpenter                                           | 3                 | 1       | II                | 42        |

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| S No | Sector                 | Instantiated<br>QP Code /<br>Job Role ID | QP/Job Role Name                                      | NSQ<br>F<br>Level | Version | Cost<br>Norm<br>s | Rate<br>s |
|------|------------------------|------------------------------------------|-------------------------------------------------------|-------------------|---------|-------------------|-----------|
|      | Fittings               |                                          |                                                       |                   |         |                   |           |
| 141  | Furniture & Fittings   | FFS/Q2202                                | General Assistant-Furniture and Fittings Installation | 2                 | 1       | II                | 42        |
| 142  | Handicrafts and Carpet | HCS/Q7302                                | Master Hand Embroiderer(Hand Crafted Textiles)        | 5                 | 1       | II                | 42        |
| 143  | Handicrafts and Carpet | HCS/Q7403                                | Jute Products Stitching Operator                      | 3                 | 2       | I                 | 49        |
| 144  | Handicrafts and Carpet | HCS/Q8702                                | Bamboo Work Artisan                                   | 3                 | 2       | II                | 42        |
| 145  | Healthcare             | HSS/Q0501                                | Phlebotomist                                          | 4                 | 2       | II                | 42        |
| 146  | Healthcare             | HSS/Q2301                                | Emergency Medical Technician-Basic                    | 4                 | 1       | I                 | 49        |
| 147  | Healthcare             | HSS/Q3004                                | Dresser (Medical)                                     | 3                 | 1       | II                | 42        |
| 148  | Healthcare             | HSS/Q4001                                | Yoga Therapy Assistant                                | 4                 | 1       | II                | 42        |
| 149  | Healthcare             | HSS/Q5101                                | General Duty Assistant                                | 4                 | 2       | II                | 42        |
| 150  | Healthcare             | HSS/Q5102                                | Home Health Aide                                      | 3                 | 2       | II                | 42        |
| 151  | Healthcare             | HSS/Q6001                                | Geriatric Care Assistant                              | 4                 | 1       | II                | 42        |
| 152  | Textile                | TSC/Q2208                                | Power Loom Operator                                   | 4                 | 1       | I                 | 49        |
| 153  | Domestic Workers       | DWC/Q0103                                | Household Multipurpose Executive                      | 4                 | 1       | II                | 42        |
| 154  | Tourism & Hospitality  | THC/Q5808                                | Multi-Purpose Associate                               | 4                 | 1       | III               | 35.1      |
| 155  | Power                  | PSS/Q6001                                | Electrician Domestic Solutions                        | 3                 | 1.0     | II                | 42        |
| 156  | Beauty & Wellness      | BWS/Q0301                                | Bridal, Fashion and Portfolio Makeup Artist           | 5                 | 2.0     | II                | 42        |
| 157  | Beauty & Wellness      | BWS/Q3001                                | Gym Assistant (B&W)                                   | 3                 | 2.0     | II                | 42        |
| 158  | BFSI                   | BSC/Q2401                                | Microfinance Executive                                | 3                 | 2.0     | III               | 35.1      |
| 159  | BFSI                   | BSC/Q3801                                | Insurance Agent                                       | 3                 | 2.0     | III               | 35.1      |
| 160  | BFSI                   | BSC/Q8101                                | Accounts Executive                                    | 4                 | 2.0     | III               | 35.1      |
| 161  | Capital Goods          | CSC/Q0115                                | CNC Operator Turning                                  | 3                 | 1.0     | I                 | 49        |
| 162  | Capital Goods          | CSC/Q0303                                | Fitter Fabrication                                    | 3                 | 1.0     | I                 | 49        |
| 163  | Electronics            | ELE/Q3101                                | TV Repair Technician                                  | 3                 | 2.0     | I                 | 49        |

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| S No | Sector                | Instantiated QP Code / Job Role ID | QP/Job Role Name                                  | NSQ F Level | Version | Cost Norms | Rates |
|------|-----------------------|------------------------------------|---------------------------------------------------|-------------|---------|------------|-------|
| 164  | Electronics           | ELE/Q3102                          | Field Technician - Air Conditioner                | 4           | 2.0     | I          | 49    |
| 165  | Electronics           | ELE/Q3104                          | Field Technician Other Home Appliances            | 4           | 2.0     | I          | 49    |
| 166  | Electronics           | ELE/Q4605                          | CCTV Installation Technician                      | 4           | 2.0     | I          | 49    |
| 167  | Electronics           | ELE/Q6604                          | Battery System Assembly Operator                  | 4           | 1.0     | I          | 49    |
| 168  | Electronics           | ELE/Q8101                          | DTH Set Top Box Installation & Service Technician | 4           | 2.0     | I          | 49    |
| 169  | Electronics           | ELE/Q8104                          | Mobile Phone Hardware Repair Technician           | 4           | 2.0     | I          | 49    |
| 170  | Green Jobs            | SGJ/Q0101                          | Solar PV Installer (Suryamitra)                   | 4           | 2.0     | I          | 49    |
| 171  | IT-ITeS               | SSC/Q0508                          | Junior Software Developer                         | 3           | 2       | II         | 42    |
| 172  | Life Sciences         | LFS/Q0401                          | Medical Sales Representative                      | 4           | 2.0     | II         | 42    |
| 173  | Logistics             | LSC/Q3023                          | Courier Delivery Executive                        | 3           | 1.0     | II         | 42    |
| 174  | Management            | MEP/Q7101                          | Unarmed Security Guard                            | 4           | 1.0     | II         | 42    |
| 175  | Management            | MEP/Q0205                          | Multifunctional Administrative Executive          | 5           | 1.0     | III        | 35.1  |
| 176  | Plumbing              | PSC/Q0104                          | Plumber - General                                 | 4           | 3.0     | I          | 49    |
| 177  | Plumbing              | PSC/Q0117                          | Jal Mitra                                         | 4           | 1.0     | I          | 49    |
| 178  | Plumbing              | PSC/Q0118                          | Water Pump Operator                               | 4           | 1.0     | I          | 49    |
| 179  | Power                 | PSS/Q4401                          | Electrical Winder                                 | 4           | 1.0     | I          | 49    |
| 180  | Telecom               | TEL/Q2201                          | Handset Repair Engineer-II                        | 4           | 1.0     | II         | 42    |
| 181  | Tourism & Hospitality | THC/Q2702                          | Assistant Chef                                    | 3           | 2.0     | I          | 49    |
| 182  | Tourism & Hospitality | THC/Q8701                          | Nature Guide                                      | 4           | 1.0     | III        | 35.1  |

**Note:**

In addition to above list, the applicant can select any of the NSQF aligned job roles from <https://www.skillindia.gov.in/qpListings>.

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**Annexure 13: Format for bank guarantee for performance security**

To,

Chief Executive Officer,  
Maharashtra State Skill Development Society,  
1st Floor, Elphinstone Technical High School Campus,  
3 Mahapalika Marg, Dhobi Talao,  
Mumbai - 400001

**Subject: Submission of Performance Bank Guarantee**

- I. This Deed of Guarantee made on this \_\_\_\_ day of \_\_\_\_\_, 2023 between \_\_\_\_\_ a Nationalised Bank governed by the provisions of the Reserve Bank of India Act, 1934, and the Banking Regulation Act, 1949 having their office at \_\_\_\_\_ (hereinafter referred to as the "Bank") on the ONE PART and Maharashtra State Innovation Society (hereinafter referred to as "the Authority") on the OTHER PART.
- II. Whereas the Authority has entered into the Agreement dated \_\_\_\_ day of \_\_\_\_ month, 2023 (hereinafter referred to as the "Agreement") with \_\_\_\_\_ (hereinafter called the "Service Provider") having its registered office at \_\_\_\_\_ to \_\_\_\_\_ (hereinafter referred to as the "Scope of Work"). The Authority and Service Provider with their mutual understanding entered into the Service Agreement dated \_\_\_\_ August, 2022 and to furnish a Performance Bank Guarantee of the terms and conditions contained in the said Agreement, a Bank Guarantee of Rs. \_\_\_\_\_/- (Rupees \_\_\_\_\_ Only) by the Service Provider, in the form of a Performance Bank Guarantee (hereinafter referred to as "PBG") to the Authority.
- III. AND WHEREAS the Service Provider is bound by the said Agreement to submit to the Authority a Performance Bank Guarantee for a total amount of Rs. \_\_\_\_\_/- (Rupees \_\_\_\_\_ Only).
- IV. NOW, WE THE UNDERSIGNED \_\_\_\_ Bank do hereby unconditionally and irrevocably undertake to pay to the Authority an amount not exceeding Rs. \_\_\_\_\_/- (Rupees \_\_\_\_\_ Only) without any demur, merely on a demand in writing from the Authority stating that the amount claimed is due and payable by the Service Provider. Any such demand made on the Bank shall be conclusive as regards the amount due and payable by the Bank under this Guarantee. We, the Bank, further undertake to pay to the Authority any money so demanded notwithstanding any dispute raised by the Service Provider in any



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manner whatsoever and our liability under these presents is absolute, unconditional, unequivocal and irrevocable.

- V. We, the Bank, further agree that the Guarantee herein contained shall remain in full force and effect during the period that would be taken for the performance of the said Service Agreement i.e., \_\_\_\_, \_\_\_\_ (PBG Expiry Date)
- VI. This Guarantee shall be valid till \_\_\_\_\_ (PBG Expiry Date) from the date of signing and issuance of PBG. We undertake not to revoke this PBG during its validity period without the written consent of the Authority.
- VII. At any time during the period in which this PBG is still valid, if the Authority agrees to grant a time extension to the Service Provider or if the Service Provider fails to complete the Scope Of Work within the completion period as stated in the Agreement, or fails to discharge itself of the liability or damages or debts, the Bank will extend this PBG upon receiving approval by the Authority under the same conditions for the required time and at the cost of the Service Provider.
- VIII. This PBG hereinbefore contained shall not be affected by any change in the Constitution of the Bank or of the Service Provider.
- IX. The neglect or forbearance of the Authority in enforcement of payment of any moneys, the payment whereof is intended to be hereby secured or the giving of time by the Authority for the payment hereof shall in no way relieve the Bank of their liability under this Deed.
- X. We, the Bank, undertake not to revoke this PBG during its validity period except with the consent of the Authority in writing. This PBG shall be valid up to \_\_\_\_\_ and we may renew/extend this PBG at our sole discretion upon receipt of written requests from Service Provider and/or Authority, from time to time till the completion of performance by the Service Provider of its obligations under the Agreement and/or as demanded by the Authority.
- XI. The expressions “the Authority”, “the Bank” and “the Service Provider” hereinbefore used shall include their respective successors and permitted assignees.

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XII. "Notwithstanding anything contained hereinabove:-

1. Our liability under this PBG shall not exceed Rs. \_\_\_\_\_/- (Rupees \_\_\_\_\_ Only).
2. The PBG shall be valid up to \_\_\_\_\_.
3. We are liable to pay the guaranteed amount or any part thereof under this PBG only and if you serve upon us a written claim or demand made in the manner prescribed in this PBG at \_\_\_\_\_ on or before \_\_\_\_\_ (Claim Date) or any extended period if any, in accordance to Clause (VII).
4. This PBG must be returned to the Bank upon its expiry. If the bank does not receive the PBG within the above-mentioned period i.e., on or before \_\_\_\_\_ (expiry date + claim period if any), subject to the terms and conditions contained herein. It shall be deemed to be automatically cancelled and the Bank shall stand discharged from all its liability under this PBG and all rights of Authority and Service Provider under this PBG shall stand extinguished.
5. After claim period of rights of Authority and Service Provider under this PBG will be forfeited and we shall be relieved and discharged from all liabilities thereunder, irrespective of whether the original has been returned to us or not."

All claims under the PBG will be payable at issuing branch at \_\_\_\_\_

This PBG will be returned to us as soon as the purpose for which it is issued is fulfilled

The PBG Confirmation letter No. \_\_\_\_\_ is an integral part of the PBG  
No. \_\_\_\_\_ dated \_\_\_\_\_

For

Authorized Signatory  
Place:  
Date:  
Name:  
Designation:

For

Authorized Signatory  
Place:  
Date:  
Name:  
Designation:

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### Annexure 14: List of locations selected for establishment of PRADHAN MANTRI UDYOJAKATA KOUSHALYA VIKAS KENDRA (PMUKVK)

**Note:** This is a provisional list. MSSDS reserves the right to amend the final list of locations at the time of allocation.

**District: Ratnagiri**

| Sr No        | Taluka      | Name of Locations |
|--------------|-------------|-------------------|
| 1            | Mandangad   | Umroli            |
| 2            | Dapoli      | Jalgaon           |
| 3            | Khed        | Bharne            |
| 4            | Chiplun     | Kherdi, Sawarde   |
| 5            | Guhagar     | Palshet           |
| 6            | Sangmeshwar | Kadvai            |
| 7            | Ratnagiri   | Nahcne, Shirgaon  |
| 8            | Lanja       | Bhambed           |
| 9            | Rajapur     | Sagve             |
| <b>Total</b> | <b>9</b>    | <b>11</b>         |

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**Annexure 15: Proposed Implementation Plan**

| Sl. No. | District | Center Name | Job Role Category | Sector | Job Role     | Name & Address of the Proposed Centre* | Empanelment on SIP Portal (Yes/No) | Empanelment on SIP Portal, If Yes |               | If No, provide the status of empanelment | VTI Number (if available) |
|---------|----------|-------------|-------------------|--------|--------------|----------------------------------------|------------------------------------|-----------------------------------|---------------|------------------------------------------|---------------------------|
|         |          |             |                   |        |              |                                        |                                    | Centre ID                         | Star Category |                                          |                           |
|         |          |             |                   |        |              |                                        |                                    |                                   |               |                                          |                           |
|         |          |             |                   |        |              |                                        |                                    |                                   |               |                                          |                           |
|         |          |             |                   |        |              |                                        |                                    |                                   |               |                                          |                           |
|         |          |             |                   |        |              |                                        |                                    |                                   |               |                                          |                           |
|         |          |             |                   |        |              |                                        |                                    |                                   |               |                                          |                           |
|         |          |             |                   |        | <b>Total</b> |                                        |                                    |                                   |               |                                          |                           |

**Note:**

- It is mandatory to submit proposed implementation plan in the above format. In case if applicant fails to do so, it may lead to disqualification of the applicant from the process of EOI.
- \* Select the location/locations mentioned in the **Annexure 14**.

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### Annexure 16: Average Annual Turnover as per District for which application is submitted

| Count of PRADHAN MANTRI UDYOJAKATA KOUSHALYA VIKAS KENDRA |            |            |                   |                                         |
|-----------------------------------------------------------|------------|------------|-------------------|-----------------------------------------|
| Sr.                                                       | DISTRICT   | TALUKA     | NUMBER OF CENTRES | Applicant's Average Turnover in Rs. Cr. |
| 1                                                         | Ahmadnagar | 14         | 29                | 2.9                                     |
| 2                                                         | Akola      | 7          | 9                 | 0.9                                     |
| 3                                                         | Amravati   | 14         | 15                | 1.5                                     |
| 4                                                         | Aurangabad | 9          | 17                | 1.7                                     |
| 5                                                         | Bhandara   | 7          | 8                 | 0.8                                     |
| 6                                                         | Bid        | 11         | 17                | 1.7                                     |
| 7                                                         | Buldana    | 13         | 16                | 1.6                                     |
| 8                                                         | Chandrapur | 15         | 15                | 1.5                                     |
| 9                                                         | Dhule      | 4          | 12                | 1.2                                     |
| 10                                                        | Gadchiroli | 12         | 12                | 1.2                                     |
| 11                                                        | Gondiya    | 8          | 8                 | 0.8                                     |
| 12                                                        | Hingoli    | 5          | 8                 | 0.8                                     |
| 13                                                        | Jalgaon    | 15         | 24                | 2.4                                     |
| 14                                                        | Jalna      | 8          | 13                | 1.3                                     |
| 15                                                        | Kolhapur   | 12         | 21                | 2.1                                     |
| 16                                                        | Latur      | 10         | 15                | 1.5                                     |
| 17                                                        | Nagpur     | 13         | 13                | 1.3                                     |
| 18                                                        | Nanded     | 16         | 17                | 1.7                                     |
| 19                                                        | Nandurbar  | 6          | 11                | 1.1                                     |
| 20                                                        | Nashik     | 15         | 30                | 3                                       |
| 21                                                        | Osmanabad  | 8          | 12                | 1.2                                     |
| 22                                                        | Palghar    | 8          | 12                | 1.2                                     |
| 23                                                        | Parbhani   | 9          | 10                | 1                                       |
| 24                                                        | Pune       | 13         | 30                | 3                                       |
| 25                                                        | Raigarh    | 14         | 14                | 1.4                                     |
| 26                                                        | Ratnagiri  | 8          | 11                | 1.1                                     |
| 27                                                        | Sangli     | 10         | 17                | 1.7                                     |
| 28                                                        | Satara     | 11         | 20                | 2                                       |
| 29                                                        | Sindhudurg | 8          | 8                 | 0.8                                     |
| 30                                                        | Solapur    | 11         | 24                | 2.4                                     |
| 31                                                        | Thane      | 5          | 9                 | 0.9                                     |
| 32                                                        | Wardha     | 8          | 8                 | 0.8                                     |
| 33                                                        | Washim     | 4          | 8                 | 0.8                                     |
| 34                                                        | Yavatmal   | 16         | 20                | 2                                       |
| <b>Total</b>                                              |            | <b>347</b> | <b>513</b>        |                                         |

- This is applicable only to applicants which are not Government organizations or Government entities.

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**Annexure 17: Indicative List of New-Age Courses and Green Jobs**

\* The given list is indicative. Applicant can cite experience of any other green job beyond this list as well.

| <b>List of New-Age Job Roles</b> |                                                 |                 |                   |                            |
|----------------------------------|-------------------------------------------------|-----------------|-------------------|----------------------------|
| <b>S.No.</b>                     | <b>Name of Trade</b>                            | <b>Duration</b> | <b>NSQF Level</b> | <b>Entry Qualification</b> |
| 1.                               | Soil Testing and Crop Technician                | 1 Year          | Level 4           | Passed 10th class          |
| 2.                               | Internet of Things (Smart Agriculture)          | 1 Year          | Level 4           | Passed 10th class          |
| 3.                               | Internet of Things (Smart Healthcare)           | 1 Year          | Level 4           | Passed 10th class          |
| 4.                               | Internet of Things (Smart City)                 | 1 Year          | Level 4           | Passed 10th class          |
| 5.                               | Smartphone Technician Cum App Tester            | 6 months        | Level 3           | Passed 10th Class          |
| 6.                               | Geo Informatics Assistant                       | 1 Year          | Level 5           | Passed 12th class          |
| 7.                               | Aeronautical Structure and Equipment Fitter     | 2 Year          | Level 5           | Passed 10th class          |
| 8.                               | Additive Manufacturing Technician (3D Printing) | 1 Year          | Level 4           | Passed 10th class.         |
| 9.                               | Remotely Piloted Aircraft (RPA)/Drone Pilot     | 6 months        | Level 4           | Passed 10th Class          |
| 10.                              | Solar Technician (Electrical)                   | 1 Year          | Level 4           | Passed 10th class          |

| <b>List of Green Job Roles</b> |                     |                                                |                 |                   |                                                                                                          |                |
|--------------------------------|---------------------|------------------------------------------------|-----------------|-------------------|----------------------------------------------------------------------------------------------------------|----------------|
| <b>Sr. No</b>                  | <b>Skill Course</b> | <b>Name of Course</b>                          | <b>Duration</b> | <b>NSQF Level</b> | <b>Entry Qualification</b>                                                                               | <b>Min Age</b> |
| 1                              | Solar Energy        | Solar PV Installer (Suryamitra) SGJ/Q0101 v2.0 | 300             | 4                 | 10th pass + ITI / Diploma ( Electrical, Electronics, Civil, Mechanical, Fitter, Instrumentation/Welder ) | 18             |
| 2                              | Solar Energy        | Solar PV Installer – Electrical SGJ/Q0102 v2.0 | 220             | 4                 | 10th + I.T.I (Electrical and Electronics)/Diploma (Electrical, Electronics) OR 10thpass+3 years of       | 18             |

**SELECTION OF TRAINING PROVIDERS**  
**To establish PRADHAN MANTRI UDYOJAKATA KOUSHALYA VIKAS KENDRA in rural area**

| List of Green Job Roles |              |                                                                 |          |            |                                                                                                                                                                                      |         |
|-------------------------|--------------|-----------------------------------------------------------------|----------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Sr. No                  | Skill Course | Name of Course                                                  | Duration | NSQF Level | Entry Qualification                                                                                                                                                                  | Min Age |
|                         |              |                                                                 |          |            | experience as Electrician                                                                                                                                                            |         |
| 3                       | Solar Energy | Solar PV Solar PV Installer – Civil<br>SGJ/Q0103 v2.0           | 170      | 4          | 10th pass + ITI / Diploma (Civil/Mechanical/Fitter/Welder) OR 10 pass+3 years of experience as Mason                                                                                 | 18      |
| 4                       | Solar Energy | Solar Proposal Evaluation Specialist<br>SGJ/Q0105 v2.0          | 80       | 5          | Any Graduate with 3 Years of experience in a financial institution/bank/managing project finance/Post Graduate (MBA/CA)                                                              | 23      |
| 5                       | Solar Energy | Rooftop Solar Grid Engineer<br>SGJ/Q0106 v2.0                   | 80       | 5          | B.E./B.Tech (Electrical, Mechanical or equivalent) OR Graduate (Science) with 2 Year of experience OR Diploma (Electrical or equivalent) with 1 Year of experience                   | 20      |
| 6                       | Solar Energy | Solar PV Business Development Executive<br>SGJ/Q0107 v2.0       | 200      | 5          | 10th Class+ 2 years ITI/Diploma with 3 years of relevant experience; OR BBA/B.Com, with 1 year of experience; OR B.Tech/BE/B.VoC (Renewable Energy or equivalent) with no experience | 21      |
| 7                       | Solar Energy | Solar PV Structural Assistant Design Engineer<br>SGJ/Q0109 v2.0 | 200      | 5          | Diploma in Civil Engineering/Structural Engineering                                                                                                                                  | 20      |
| 8                       | Solar Energy | Solar PV Designer<br>SGJ/Q0110 v2.0                             | 200      | 7          | Graduates (B. Tech/ B.E. in Solar/Electrical, Electronics, Civil, Mechanical/Energy                                                                                                  | 25      |

## SELECTION OF TRAINING PROVIDERS

To establish PRADHAN MANTRI UDYOJAKATA KOUSHALYA VIKAS KENDRA in rural area

| List of Green Job Roles |              |                                              |          |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |
|-------------------------|--------------|----------------------------------------------|----------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Sr. No                  | Skill Course | Name of Course                               | Duration | NSQF Level | Entry Qualification                                                                                                                                                                                                                                                                                                                                                                                                                                         | Min Age |
|                         |              |                                              |          |            | Systems) with 5 years of Solar PV experience OR Post- Graduates (M. Tech in Solar/ Renewables/ Energy Studies) with 3 years of experience in the sector                                                                                                                                                                                                                                                                                                     |         |
| 9                       | Solar Energy | Solar PV Project Helper SGJ/Q0111 v2.0       | 200      | 2          | Ability to read and write                                                                                                                                                                                                                                                                                                                                                                                                                                   | 18      |
| 10                      | Solar Energy | Solar PV Engineer SGJ/Q0112 v2.0             | 300      | 5          | B.E./B.Tech OR Diploma (Electrical/Electronics/ Civil/Mechanical) with 2 years of relevant experience                                                                                                                                                                                                                                                                                                                                                       | 20      |
| 11                      | Solar Energy | Solar PV Project Manager(E&C) SGJ/Q0114 v2.0 | 200      | 7          | B.E./ B.Tech. in Engineering and Technology with 6 years' of experience in renewable energy/power sector utilities/consulting firms/solar PV power plant installation and commissioning OR M.Sc. / BVoc with 5 years of experience in renewable energy/power sector utilities/consulting firms/solar PV power plant installation and commissioning OR M Tech/MBA, with 3 years of relevant experience in renewable energy/power sector utilities/consulting | 30      |



**SELECTION OF TRAINING PROVIDERS**  
**To establish PRADHAN MANTRI UDYOJAKATA KOUSHALYA VIKAS KENDRA in rural area**

| List of Green Job Roles |              |                                                                            |                                                                                                                               |            |                                                                                                                                                                                                                                                                                                                                            |         |
|-------------------------|--------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Sr. No                  | Skill Course | Name of Course                                                             | Duration                                                                                                                      | NSQF Level | Entry Qualification                                                                                                                                                                                                                                                                                                                        | Min Age |
|                         |              |                                                                            |                                                                                                                               |            | firms/solar PV power plant installation and commissioning                                                                                                                                                                                                                                                                                  |         |
| 12                      | Solar Energy | Solar PV Maintenance Technician - Electrical (Ground Mount) SGJ/Q0115 v2.0 | 200                                                                                                                           | 4          | ITI - Electrical and Electronics                                                                                                                                                                                                                                                                                                           | 18      |
| 13                      | Solar Energy | Solar PV Manufacturing Operator SGJ/Q0119 v2.0                             | 200                                                                                                                           | 4          | 10th pass                                                                                                                                                                                                                                                                                                                                  | 18      |
| 14                      | Solar Energy | Solar Lighting Assembler SGJ/Q0201 v2.0                                    | 220                                                                                                                           | 4          | 8th Pass                                                                                                                                                                                                                                                                                                                                   | 18      |
| 15                      | Solar Energy | Solar Photovoltaic Entrepreneur SGJ/Q0901 v1.0                             | 520 hours including 120 Hours with Entrepreneurship +200 hours of 1 elective + 200 hours Mandatory OJT Or 720 hours including | 5          | Class 12th with 3 years of relevant experience in solar sector Or<br><br>10th plus ITI or Diploma in relevant trade, with 2 years of relevant experience in solar sector Or<br><br>Previous NSQF level attained: Level 4 with solar installation or related job role with at least one year of relevant work experience in solar sector Or | 21      |

## SELECTION OF TRAINING PROVIDERS

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| List of Green Job Roles |              |                                                                          |                                                                                     |            |                                                                                                                                                                                                                                         |         |
|-------------------------|--------------|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Sr. No                  | Skill Course | Name of Course                                                           | Duration                                                                            | NSQF Level | Entry Qualification                                                                                                                                                                                                                     | Min Age |
|                         |              |                                                                          | 120 Hours with Entrepreneurship +400 hours of 2 electives + 200 hours Mandatory OJT |            | Graduate (BA/B.Sc/B Com/BBA) with one year of relevant work experience in solar sector Or<br><br>BE/BTech/ Post Graduate in relevant discipline                                                                                         |         |
| 16                      | Wind Energy  | Project Assistant Planner – Wind Power Plant SGJ/Q1201 v2.0              | 250                                                                                 | 3          | Class 12th with Science OR ITI after Class 10th (in Electrical/ Mechanical/ Civil/ and related trades) or Government recognized 3 years Diploma (Electrical/ Mechanical/ Civil/Electronics & Communication / Control & Instrumentation) | 18      |
| 17                      | Wind Energy  | Wind Resource Assessor and Site Surveyor-Wind Power Plant SGJ/Q1202 v2.0 | 120 hours +100 hours (Optional OJT)                                                 | 5          | B.E./B.Tech (Electrical/ Mechanical/ Civil/ Electronics and Communication / Control & Instrumentation) Or Government recognised 3 years Diploma after class XII (Electrical/ Mechanical/ Civil/Electronics & Communication / Control &  | 21      |

## SELECTION OF TRAINING PROVIDERS

To establish PRADHAN MANTRI UDYOJAKATA KOUSHALYA VIKAS KENDRA in rural area

| List of Green Job Roles |              |                                                                |                                                                                             |            |                                                                                                                                                                                                                                                                                                                                  |         |
|-------------------------|--------------|----------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Sr. No                  | Skill Course | Name of Course                                                 | Duration                                                                                    | NSQF Level | Entry Qualification                                                                                                                                                                                                                                                                                                              | Min Age |
|                         |              |                                                                |                                                                                             |            | Instrumentation), with 2 years of relevant work experience                                                                                                                                                                                                                                                                       |         |
| 18                      | Wind Energy  | Construction Technician- Wind Power Plant<br>SGJ/Q1401 v2.0    | 350 hours including common NOS: 50 hours; Elective : 200 hours and OJT (Optional 100 hours) | 4          | Class 12th with science with 1 year relevant work experience OR ITI after class 10th (in Electrician /Mechanical/ Fitter/Welder/ and related trades) with 1 year of relevant work experience OR Government recognized 3 years Diploma (in Electrical/ Mechanical/ Civil/Electronics & Communication / Control & Instrumentation) | 18      |
| 19                      | Wind Energy  | CMS Engineer- Wind Power Plant<br>SGJ/Q1501 v2.0               | 200+ 100 hours (Optional OJT)                                                               | 5          | B.E./B.Tech (Electrical /Electronics/Instrumentation and control engineering/Mechanical/ Computer and Communications)                                                                                                                                                                                                            | 21      |
| 20                      | Wind Energy  | O&M Mechanical Technician – Wind Power Plant<br>SGJ/Q1502 v2.0 | 200 hours + 100 hours (Optional OJT)                                                        | 4          | Class 12th with science with 1 year relevant work experience or ITI after Class 10th (Electrician /Mechanical/ Fitter/Welder/ and related trades) with 1 year of relevant work experience Or Government recognised 3 years Diploma (Electrical/ Mechanical/                                                                      | 18      |

**SELECTION OF TRAINING PROVIDERS**  
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| List of Green Job Roles |              |                                                                                  |                                      |            |                                                                                                                                                                                                                                                                                                                                  |         |
|-------------------------|--------------|----------------------------------------------------------------------------------|--------------------------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Sr. No                  | Skill Course | Name of Course                                                                   | Duration                             | NSQF Level | Entry Qualification                                                                                                                                                                                                                                                                                                              | Min Age |
|                         |              |                                                                                  |                                      |            | Civil/Electronics & Communication / Control & Instrumentation)                                                                                                                                                                                                                                                                   |         |
| 21                      | Wind Energy  | O&M Electrical & Instrumentation Technician – Wind Power Plant<br>SGJ/Q1503 v2.0 | 200 hours + 100 hours (Optional OJT) | 4          | Class 12th with science with 1 year relevant work experience OR ITI after class 10th (in Electrician /Mechanical/ Fitter/Welder/ and related trades) with 1 year of relevant work experience OR Government recognised 3 years Diploma (in Electrical/ Mechanical/ Civil/Electronics & Communication / Control & Instrumentation) | 18      |
| 22                      | Small Hydro  | Small Hydro Power Plant Technician (Jal Urja Mitra)<br>SGJ/Q0604 v1.0            | 250                                  | 4          | Class 12th with science with 1 year relevant work experience or<br><br>ITI after Class 10th (in Electrical/ Mechanical/ Civil/ Instrumentation and related trades) with 1 year of relevant work experience or Government recognised 3 years Diploma (Electrical/ Mechanical/ Civil/ Control & Instrumentation)                   | 18      |

**SELECTION OF TRAINING PROVIDERS**  
**To establish PRADHAN MANTRI UDYOJAKATA KOUSHALYA VIKAS KENDRA in rural area**

| List of Green Job Roles |                              |                                                                          |                                                                                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |
|-------------------------|------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Sr. No                  | Skill Course                 | Name of Course                                                           | Duration                                                                           | NSQF Level | Entry Qualification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Min Age |
| 24                      | Biomass and Waste Management | Plant Head-Operations (Compressed Biogas/Waste To Energy) SGJ/Q0607 v1.0 | 600 hours including 400 hours of compulsory modules and 200 hours of mandatory OJT | 7          | B.Tech./B.E (Agriculture/ Environment /Civil/Mechanical/Electrical Engineering or Equivalent) with 8 Years of experience in the relevant field OR MTech /Post Graduate (Agriculture/Environment science) or in any relevant discipline with 6 years of experience in the relevant field OR NSQF level 6 certified in relevant job role (e.g. Manager- Waste Management) with 2 years of relevant experience Or Certified Supervisor – Operations and Maintenance Compressed Biogas/Waste to Energy - Level 5 with 5 years of relevant work experience. | 28      |
| 25                      | Biomass and Waste Management | Biomass Depot Operator SGJ/Q6207 v1.0                                    | 72                                                                                 | 4          | 10th Pass                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 18      |
| 2                       | Biomass and Waste Management | Manager- Waste Management SGJ/Q6501 v2.0                                 | 520 hours including 220 hours of compulsory modules +100                           | 6          | Diploma (Government recognised 3 years Diploma in a relevant discipline) with 4 Years of experience in the relevant field Or Graduate in relevant discipline with 3 Years of experience in the                                                                                                                                                                                                                                                                                                                                                         | 23      |

## SELECTION OF TRAINING PROVIDERS

To establish PRADHAN MANTRI UDYOJAKATA KOUSHALYA VIKAS KENDRA in rural area

| List of Green Job Roles |                              |                                                                                            |                                                                                                                                   |            |                                                                                                                                                                                                                                                                                                                                                                                                                 |         |
|-------------------------|------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Sr. No                  | Skill Course                 | Name of Course                                                                             | Duration                                                                                                                          | NSQF Level | Entry Qualification                                                                                                                                                                                                                                                                                                                                                                                             | Min Age |
|                         |                              |                                                                                            | hours of mandatory "on the job training" + 100 hours of optional "on the job training", with one compulsory Elective of 100 hours |            | relevant field Or BE (Agricultural Engineering) / BE/BTech in relevant discipline, with 2 years of experience in the relevant field Or MSc Agriculture OR Post Graduation in relevant discipline, with 1 year of experience in relevant field Or NSQF level 5 certified in relevant job role (e.g. Supervisor Operations and Maintenance Compressed Biogas/Waste to Energy) with 2 years of relevant experience |         |
| 30                      | Biomass and Waste Management | Technician – Operations and Maintenance (Compressed Biogas /Waste to Energy) SGJ/0606 v1.0 | Theory: 92, Practical: 168 OJT: 160; Total: 420 hours                                                                             | 4          | 12th Class (Science) with 1 Year of relevant work experience Or 10th Class + I.T.I (Electrician /Mechanical/ Fitter/Welder/ and related trades) with 1 Year of relevant work experience Or Diploma (Government recognised 3 years Diploma (Electrical / Mechanical/Civil /Agriculture/ Electronics & Communication / Control & Instrumentation or in a related discipline) Or                                   | 18      |

## SELECTION OF TRAINING PROVIDERS

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| List of Green Job Roles |                              |                                                                                          |                                                                            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |
|-------------------------|------------------------------|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Sr. No                  | Skill Course                 | Name of Course                                                                           | Duration                                                                   | NSQF Level | Entry Qualification                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Min Age |
|                         |                              |                                                                                          |                                                                            |            | NSQF level 3 certified in relevant job role with 2 years of relevant experience                                                                                                                                                                                                                                                                                                                                                                                                        |         |
| 31                      | Biomass and Waste Management | Supervisor – Operations & Maintenance (Compressed Biogas/Waste to Energy) SGJ/Q0605 v1.0 | 500 hours including 400 Hours + 100 hours of Mandatory on the Job training | 5          | Diploma (Government recognised 3 years Diploma (Electrical/ Mechanical/Civil/ Agriculture/ Electronics & Communication / Control & Instrumentation) with 2 Years of experience in relevant field OR Graduate; BE/BTech (Agriculture/ Environmental Engineering or equivalent) OR Post Graduate (MSc Environment Science or equivalent); MTech (Agriculture/ Environmental Engineering or Equivalent) OR Certificate-NSQF (Level-4 Technician - O&M CBG/WTE) with 3 Years of experience | 20      |
| 32                      | Biomass and Waste Management | Feedstock Manager - Procurement and Composition SGJ/Q0501 v1.0                           | 600 hours including 400 Hours of compulsory                                | 6          | Graduate with 3 Years of experience in the relevant field Or Diploma (Government recognised 3 years Diploma) with 4 Years of experience in                                                                                                                                                                                                                                                                                                                                             | 24      |

**SELECTION OF TRAINING PROVIDERS**  
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| List of Green Job Roles |                                       |                                                                               |                                                                  |            |                                                                                                                                                    |         |
|-------------------------|---------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Sr. No                  | Skill Course                          | Name of Course                                                                | Duration                                                         | NSQF Level | Entry Qualification                                                                                                                                | Min Age |
|                         |                                       |                                                                               | ry modules + 100 hours mandatory OJT + 100 hours Recommended OJT |            | the relevant field Or Supervisor – Operations and Maintenance(Compressed Biogas/Waste to Energy)- Level 5 with 3 years of relevant work experience |         |
| 33                      | Biomass Management & Waste Management | Agri-residue Aggregator<br>SGJ/Q6201 v1.0                                     | 72                                                               | 4          | 5th Pass                                                                                                                                           | 18      |
| 34                      | Clean Cooking                         | Improved Cookstove Installer<br>SGJ/Q2101 v1.0                                | 120                                                              | 4          | 5th Pass Preferably                                                                                                                                | 18      |
| 35                      | Clean Cooking                         | Portable Improved Cookstove Assembler<br>SGJ/Q2102 v1.0                       | 120                                                              | 3          | 10th pass preferred                                                                                                                                | 18      |
| 36                      | Clean Cooking                         | Portable Improved Cookstove Sales and Maintenance Executive<br>SGJ/Q2104 v1.0 | 80                                                               | 4          | 8th pass                                                                                                                                           | 18      |
| 37                      | Clean Cooking                         | Portable Improved Cookstove Distributor<br>SGJ/Q2105 v1.0                     | 80                                                               | 6          | 12th Pass + 2 years of experience in any distribution or similar operations                                                                        | 21      |
| 38                      | Waste water Management                | Wastewater treatment plant technician<br>SGJ/Q6601 v2.0                       | 200                                                              | 4          | 12th Pass, 10th Pass + ITI/Diploma, 8th pass + 4 years of experience as Wastewater Treatment Plant Helper                                          | 18      |
| 39                      | Waste water Management                | Wastewater treatment plant                                                    | 160                                                              | 3          | 8th pass                                                                                                                                           | 18      |



**SELECTION OF TRAINING PROVIDERS**  
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| List of Green Job Roles |                        |                                                             |          |            |                                                        |         |
|-------------------------|------------------------|-------------------------------------------------------------|----------|------------|--------------------------------------------------------|---------|
| Sr. No                  | Skill Course           | Name of Course                                              | Duration | NSQF Level | Entry Qualification                                    | Min Age |
|                         |                        | Helper SGJ/Q6602 v2.0                                       |          |            |                                                        |         |
| 40                      | Waste water Management | Septic Tank Technician SGJ/Q6402 v1.0                       | 80       | 4          | 5th Pass, Minimum experience of 3 year in masonry work | 19      |
| 41                      | Waste water Management | Faecal Sludge Treatment Plant O&M Technician SGJ/Q6404 v1.0 | 200      | 4          | ITI or Equivalent                                      | 18      |
| 42                      | Waste water Management | Desludging Operator SGJ/Q6403 v1.0                          | 120      | 4          | 5th Pass                                               | 18      |
| 43                      | Sustainable Practices  | Technician-Paper Bag Manufacturing SGJ/Q8701 v1.0           | 225      | 3          | Ability to read and write                              | 18      |

\* The above given list is indicative. Applicant can cite experience of any other green job beyond this list as well.

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